

After Recording Return To:

NATIONWIDE MORTGAGE CONCEPTS

40380 DESERT CREEK LANE RANCHO MIRAGE, CA 92270

LOAN NO.: 6070010095

FHA CASE NO.: 011-5768519-703 - 203B

ESCROW NO.:

TITLE NO.: 1066356

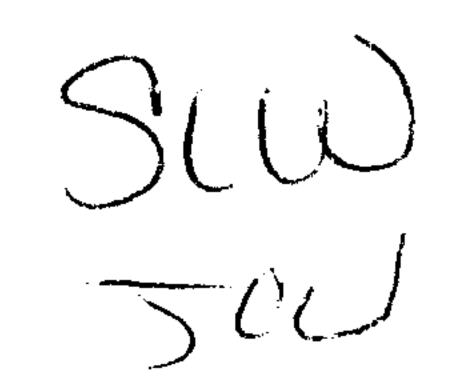
PARCEL NO.: 169320000003002

[SPACE ABOVE THIS LINE FOR RECORDING DATA] \_\_\_\_

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

17430 HIGHWAY 61		Street Addres	SS	<u></u>
		SHE	LBY	
WILSONVILLE, ALABA				("Present Address").
City	State	Zip Code	County	
am the Buyer/Owner of	the following r	nanufactured home	the "Manufactured Hor	ne"):
USED	2006	CAVAI	LIER	
New/Used	Year	Manufacturer's Name		
UNKNOWN		BCO7ALO137764 A&B		
08E5366L		· · · · · · · · · · · · · · · · · · ·	Ndomuse C Nim	72.2 X 27
Model Name or Model No.			Manufacturer's Serial No.	Length x Width
NTA1402490 AND NTA14	02491			
HUD Label Number(s):		Ce	ertificate of Title Number:	
permanently affixed to th	e real property			
17430 HIGHWAY 61				•
		Street Addres		
	B # A #################################	SHE	LBY	/NTS 4 1 1 1 14 1
WILSONVILLE, ALABA		Zip Code	Country	("Property Address")
City	State	Zip Code	County	
and as more particularly omake, constitute, appoint				"). I do hereby irrevocably
NATIONWIDE MORTGA		<u>-</u>		, ("Lender"),
	<del></del>	<del></del>	-in-fact in my name o	lace and stead in any way
	<del>-</del>	<del>-</del>	•	elegation, (1) to complete,
	<del>-</del>			
execute and deliver, in in	iy name or Lenc	ier's name, any and	an ionis, centificates,	assignments, designations,
		Initials	<del></del>	
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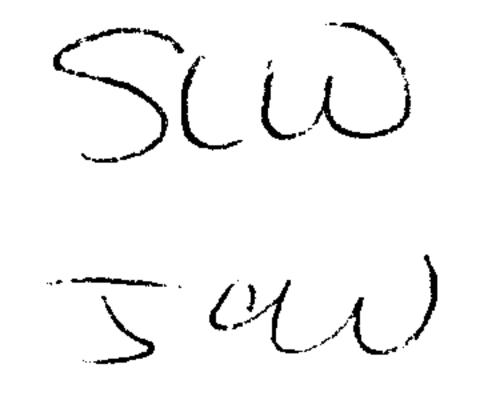
releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated FEBRUARY 19, 2008, executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

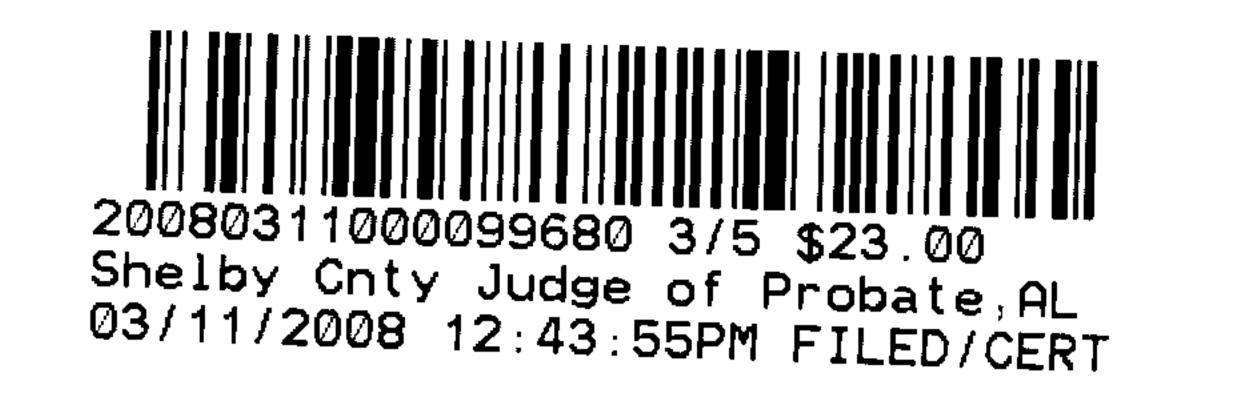
To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do it personally present.

LOAN NO.:	6070010095	Initials
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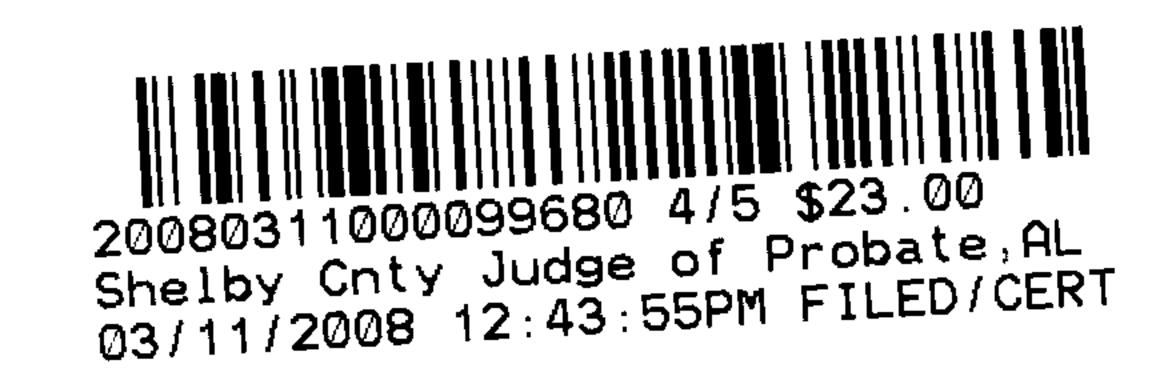




WITNESS my hand and seal this Oth da	y of <u>February</u> , <u>2008</u> .
	Levens Cant Ral
Witness	Borrower JEREMY CRAIG WALLACE
Witness	Borrower Duck Holland
	SUSAN WALLACE
	Borrower
	Borrower
STATE OF ARRAY COUNTY OF SHELLIST	} ss.
On the day of February  Public in and for said State, personally appeared	in the year <u>See Sefore me, the undersigned, a Notary</u>
JEREMY CRAIG WALLACE AND SUSAN WALL	ACE
name(s) is (are) subscribed to the within instrument	asis of satisfactory evidence to be the individual(s) whose nt and acknowledged to me that he/she/they executed the same heir signature(s) on the instrument, the individual(s), or the executed the instrument.
Notary Public  Ama Stephen	
Printed Name	
Notary Public; State of AAAA	
Qualified in the County of Sylvinger	
My commission expires: SSDDD	
Official Seal:	
Drafted By: Angua Mo(4mo)	
LOAN NO.: 6070010095	
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## EXHIBIT A

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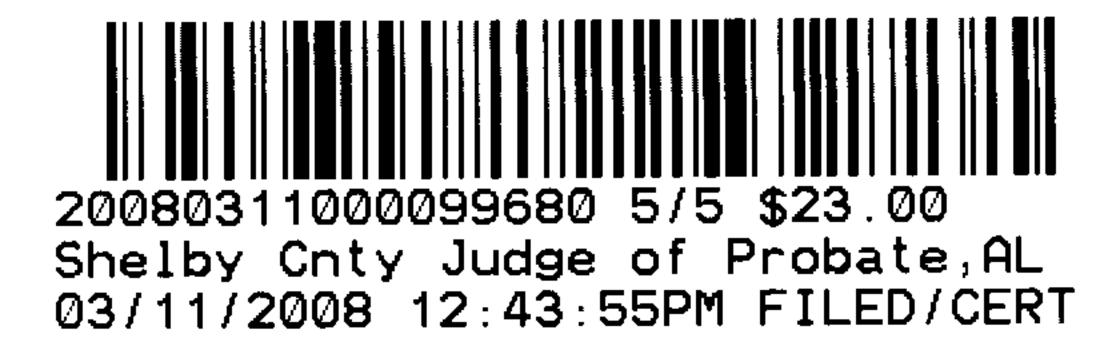
## PROPERTY DESCRIPTION

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## Exhibit "A"

The land referred to herein is situated in the State of Alabama, County of Shelby described as follows:

THE EAST THREE QUARTERS (3/4) OF THE EAST ½ OF THE NE ¼ OF THE NW ¼ OF SECTION 32, TOWNSHIP 20, RANGE 1 EAST.

SOURCE OF TITLE: INSTRUMENT 20070307000103570 (RECORDED 03/07/2007)

Subject property contains a Manufactured Home being a 2006 Cavalier model 08E5366L with VIN # BCO7ALO137764 A&B

APN: 169320000003002