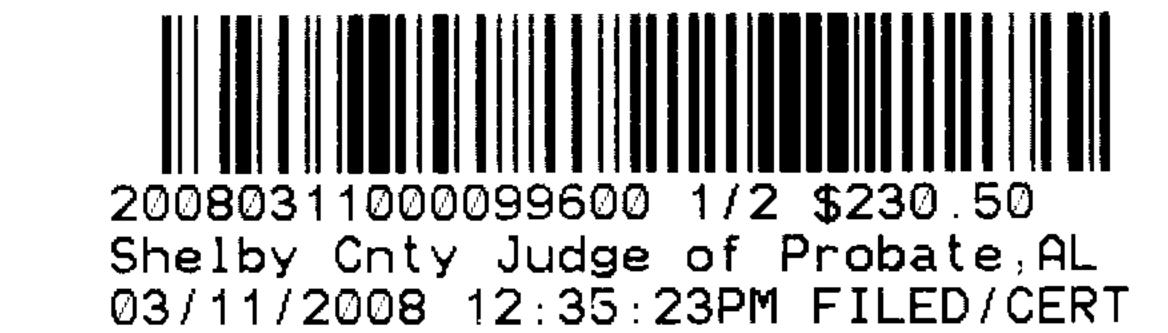
Prepared by and Return To:
Edward A. Hutchison, Jr.
Burke Blue Hutchison Walters & Smith, P.A.
221 McKenzie Avenue
Panama City, FL 32401



File No. Y21-21566

Parcel ID #: 232090001011009

WARRANTY DEED

This Inden	nture made this 21st day of Februar	y, 2008, between Bryan E. I	Kline, an unmarried
man and	Julie M. Jones, an unmarried wo	man, joint tenants with rig	tht of survivorship,
whose	post	office	address
is:	· · · · · · · · · · · · · · · · · · ·		, Grantor*,
and Young	gstown Properties, LLC, a Florida	corporation whose Post Of	ffice address is: C/O
E.F. San Ju	uan, Inc. P.O. Box 249, Yougstown	FL 32466 Grantee*.	

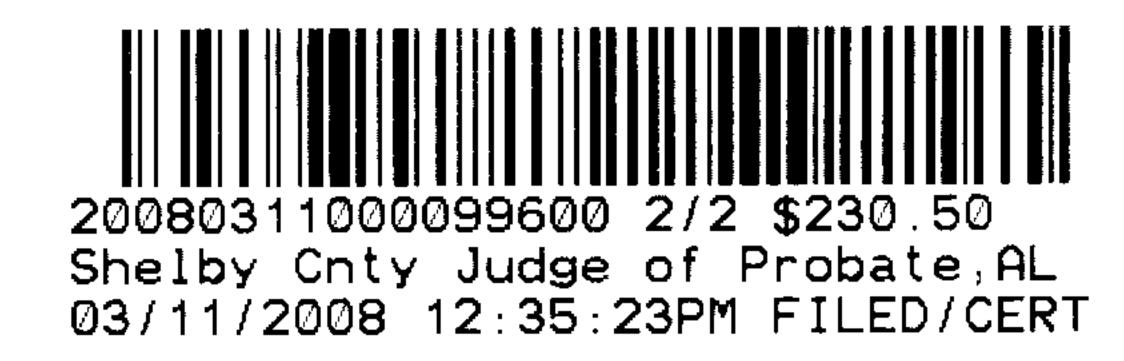
WITNESSETH, That Grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee and Grantee's heirs and assigns forever the following described land, to-wit:

Lot 306, according to the survey of Chinaberry Highlands, as recorded in Map Book 36, Page 123, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and covenants or record and taxes for the current year, but mention herein does not serve to reimpose same.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

And Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.



IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Brit. 11. in	Bu & VI.			
BRITTANY MILLARD	Bryan E. Kline			
Witness (Please Print Name)				
Middle Kushing				
MICHELLE RUSHING				
Witness (Please Print Name)				
Butte Lilia	(M). M. ().			
TANY MILLARD	Julie M. Jones			
Witness (Please Print Name)				
Michelle Kusking				
MICHELLE RUSHING	Shelby County, AL 03/11/2008			
Witness (Please Print Name)	State of Alabama Deed Tax: \$216.50			
State of Florida County of Bay				
The foregoing instrument was acknowledge before me this 21st day of February 2008 by Bryan E. Kline who:				
☐ is personally known to me.				
produced Alabama Dr. lic. as				
identification.	MY COMMISSION # DD 622854			
hus llul	EXPIRES: December 26, 2010 Bonded Thru Notary Public Underwriters			
Notary Public BRITTANY MILLARD My Commission Expires: 12/20/10				
State of Florida County of Bay				
The foregoing instrument was acknowledge before by Julie M. Jones who:	me this 21st day of February 2008			
☐ is personally known to me.				
produced Alabama Dr. lic as identification.				
Dur Mul				
Notary Public BRITTANY MILLARD My Commission Expires: A A A D				
Tajak	MY COMMISSION # DD 622854 EXPIRES: December 26, 2010 Bonded Thru Notary Public Underwriters			