

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: SEBLE MOLLA
Wells Fargo Home Mortgage- Final Document
1000 Blue Gentian Road
Eagan, MN 55121
Attn: MAC # X9999-01M
Loan #: 0074837402

MIN #: 100011300088299770
MERS Phone: 1-888-679-6377

20080310000098070 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/10/2008 03:40:12PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: April 30, 2007
executed by: WILLIAM L BROWN and LAURA A CLESI

Beneficiary: Homeservices Lending, LLC Series A dba Mortgage South

and recorded as Instrument No. 20070523000239890 on May 23, 2007 in Mortgage Book:

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$188,800.00

Property Address: 6568 MILL CREEK CIRCLE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Homeservices Lending, LLC Series A dba
Mortgage South

Dated: February 21, 2008

State of Minnesota) ss.

County of Dakota

ANGELA M. MORGAN

Vice President Loan Documentation, Homeservices
Lending, LLC Series A dba Mortgage South

On February 21, 2008

before me

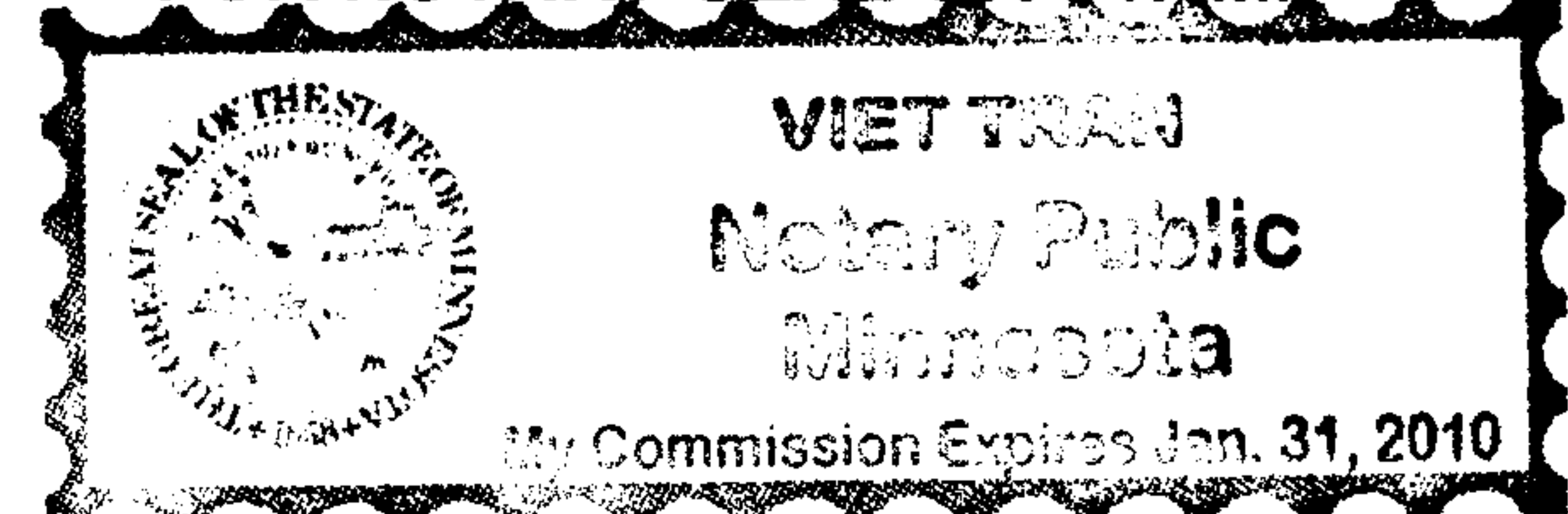
personally appeared ANGELA M. MORGAN, Vice President Loan Documentation of Homeservices Lending, LLC Series A dba Mortgage South known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Notary

(Seal)

FOR NOTARY SEAL OR STAMP




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LOT 29 ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE
FARMS, MILL CREEK SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21 PAGE 21, IN
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.