

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALAGASCO
#20 SOUTH 20 TH STREET
BIRMINGHAM, AL 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

WEBB

1c. MAILING ADDRESS

225 KING CREST LN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA GAS CORPORATION

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

#20 SOUTH 20TH STREET

BIRMINGHAM

AL 35295

USA

4. This FINANCING STATEMENT covers the following collateral:

2 1/2 TON CARRIER
A/C
MODEL # 24ABR330A003
SERIAL # S1707E21842
COIL
MODEL # CNRHP3017ACA
SERIAL # 52507X26835

TOTAL: \$3,100.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA



20080307000094250 2/3 \$34.65
Shelby Cnty Judge of Probate, AL
03/07/2008 09:58:16AM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	WEBB	STEPHEN	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	DRIVER REFRIGERATION INC.			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P.O. BOX 657		PELHAM	AL	35124 USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

his instrument was prepared by
Name: Jones & Waldrop
1025 Montgomery Highway
(Address) Birmingham, Al. 35216

Send tax notice to: Stephen M. Webb
225 Kings Crest Lane
Pelham, AL 35124



20080307000094250 3/3 \$34.65
Shelby Cnty Judge of Probate,AL
03/07/2008 09:58:16AM FILED/CERT

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO THE SONS
AND THE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three hundred ninety-two thousand five hundred and no/100 Dollars
(\$392,500.00)

in the undersigned grantor, R & J Building Co., Inc. a corporation, therein referred to as GRANTOR, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stephen M. Webb and Jama J. Webb

Marlin referred to as GRANTEES; for and during their joint lives and upon the death of either of them, then in the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 105, according to the Survey of Weatherly, King's Creek, Sector 3, Phase 3, as recorded in Map Book 18, Page 38 A&B in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to All easements, restrictions and rights of way of record.

\$240,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

Inst. • 1998-19607

03/28/1999-19607
01:51 PM CERTIFIED
DELM COUNTY JUDGE OF PROBATE
001 REL 161.00

TO HAVE AND TO HOLD, To the said GRANTERS for and during their joint lives and upon the death of either of them to the survivors of them in fee simple, and to the heirs and assigns of such survivor forever, together with every one and all their heirs and assigns and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that in lawfully seized in fee simple of said premises, that they are free from all common charges.

that I have a good right to sell and convey the same as if I were the owner thereof, and that I will and its successors and assigns shall, defend and defend the same to the said CHANTEER, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, he and GRANTOR by its President, James J. Ransow, Jr.

Authorized to execute this conveyance, has herein set its signature and seal, this the 21 day of May 1990

R & J BUILDING CO., INC.

James J. Ransom, Jr.
JAMES J. RANSOM, JR.

Alabama
Jefferson

the undersigned

A Notary Public in and for said County, in and

James J. Ransom, Jr.
President of R & J Building Co., Inc.

corporation, is signed to the following certificate, and who is known to me, acknowledged before me at this day that, being advised of the contents of the certificate, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

From atop my boat and official seat, this the 21 day of May

James C. [Signature]