


**WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**


20080306000092660 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/06/2008 01:53:40PM FILED/CERT

This instrument was prepared by:
WILLIAM PATRICK COCKRELL
WPC & ASSOCIATES LLC

Send tax notice to:
SUSAN D. HAUGHTON
JAMES C. HAUGHTON III

(Name)

(Name)

ONE PERIMETER PARK S STE 451N
BIRMINGHAM, ALABAMA 35243

231 LIME CREEK LANE
CHELSEA, AL 35043

(Address)

(Address)

STATE OF ALABAMA

COUNTY OF **Shelby**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED FORTY TWO THOUSAND SIX HUNDRED dollars (\$242,600.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), ACOB, INC., BY AND THROUGH ITS PRESIDENT, MARK ADERHOLT (herein referred to as Grantor) do, grant, bargain, sell and convey unto SUSAN D. HAUGHTON and JAMES C. HAUGHTON III, HUSBAND AND WIFE (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 20, ACCORDING TO THE FINAL PLAT LIME CREEK AT CHELSEA PRESERVE SECTOR 2, AS RECORDED IN MAP BOOK 34, PAGE 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 242,600.00 IS FILED HERewith.

TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving

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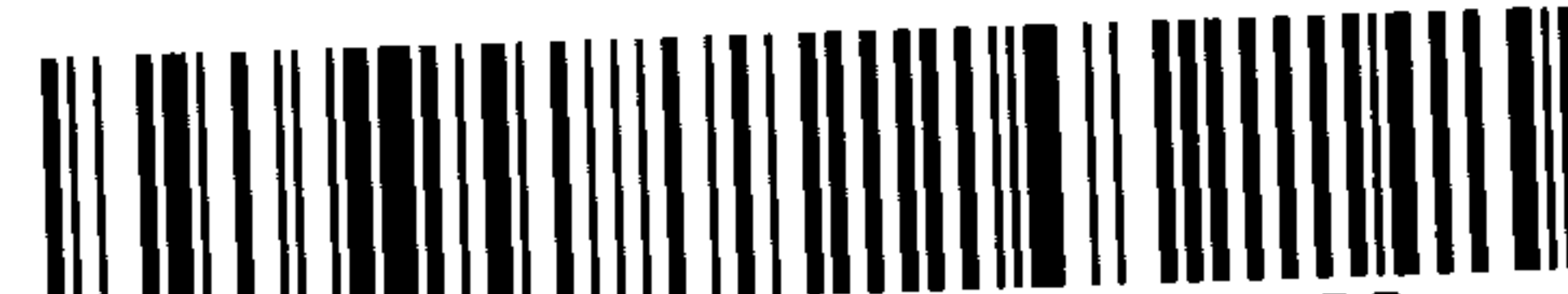
grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 02/12/08.

 (Seal)

MARK ADEROLT, PRESIDENT, ACOB, INC.


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STATE OF ALABAMA

COUNTY OF Shelby

General Acknowledgment

I, William Patrick Cockrell, a Notary Public in and for said County in said State, hereby certify that MARK ADERHOLT, PRESIDENT, ACOB, INC., whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 02/12/08.



Notary Public

Return to: William Patrick Cockrell
WPC & Associates LLC

WILLIAM PATRICK COCKRELL
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
October 12, 2011