20080306000091710 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/06/2008 11:34:49AM FILED/CERT

## STATE OF ALABAMA

COUNTY OF SHELBY

## Special Warranty Deed

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of Ninety Eight Thousand Dollars (\$98,000.00) and other good and valuable consideration to it in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** (herein referred to as "Grantor") does by these presents grant, bargain, sell and convey unto **BRITTON LIGHTSEY**, **A SINGLE MAN** (herein referred to as "Grantee") the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 220, according to the amended Map of Final Plat of Camden Cove, Sector 6, as recorded in Map Book 30, Page 54, in the Probate Office of Shelby County, Alabama.

\$98,000.00 of the consideration herein was derived from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said BRITTON LIGHTSEY, his heirs and assigns forever. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following; Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the grantor. Subject to all covenants, restrictions, reservations, easements, conditions, ad valorem taxes for the year of 2008 not due and payable until October 1, 2008, other rights of whatever nature appearing of record, and subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Alphonso Jackson
Secretary of Housing
And Urban Development
By Hooks Van Holm, Inc of Anniston, AL
Management and Marketing Contractor for HUD
State of Alabama

By: Kilndral nyers	(Signature)
Kendral Riers	Print)
Its: Huddeleasted authoric	tc) (Title)

State of Alabama County of Shelby

I, the undersigned a Notary Public in and for said county in said state, do herby certify that who is personally known to me be the duly authorized principal or office of Hooks Van Holm, Inc, the Management and Marketing Contractor and duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing , by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43 171 (July 26, 2005), and acknowledged before me on this day that, being informed of the currents of this conveyance, (s)he executed the same voluntarily for and on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my and official seal this 3 day of March, 2008.

Notary Public

My commission expires

THIS INSTRUMENT PREPARED BY:

GRANTEE'S MAILING ADDRESS: 104 Mayfair Lane Calera, AL 35040

FHA Case # 011-509726

Christopher B. Pitts, P.C. 505 20th Street North Suite 350

Birmingham, AL 35203 File # BH0802-LIGHTSEY

LINDA JACKSON

NOTARY PUBLIC

NOTARY PUBLIC

ALABAMA STATE AT LARGE

ALABAMA STATE AT LARGE

MY COMMISSION EXPIRES

FEBRUARY 3, 2009

FEBRUARY 3, 2009