20080306000091680 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/06/2008 11:17:00AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
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SATISFACTION OF MORTGAGE

LOAN #: 2324678 **"Walter Ernest Moss" Shelby County, Alabama**
Paid in Full Date: **12/28/2007** Dated: **March 05, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **WALTER ERNEST MOSS AND SPOUSE, JULIE L MOSS** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JUNE 16, 2004**, filed for record **JULY 12, 2004** in mortgage volume , page DOC No. **20040712000383410**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **5th** day of **MARCH**, **2008**.
Loan Amount **$60,588.00**
Tax Parcel ID: **n/a**

Property Address: **1217 Perthshire Court, Birmingham, AL 35242**
Legal and/or Assignment: **.**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 05, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, ~~**ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity on behalf of which the person(~~s~~) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)