20080306000091670 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/06/2008 11:15:53AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
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Glendale, CA 91203

SATISFACTION OF MORTGAGE

LOAN #: 2229440 **"Karen Motowicki" Shelby County, Alabama**
Paid in Full Date: **01/11/2008** Dated: **March 05, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** does hereby certify that a certain mortgage from **KAREN MOTOWICKI AND SPOUSE, ALBIN J. MOTOWICKI** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **APRIL 4, 2003**, filed for record **MAY 13, 2003** in mortgage volume , page DOC No. **20030513000296270**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **5th** day of **MARCH**, **2008**.
Loan Amount **$21,000.00**
Tax Parcel ID: **na**

Property Address: **130 Williow Ridge Drive, Indian Springs, AL 35124**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 05, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, ~~**ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM**~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(~~s)~~ whose name(s~~)~~ is/a~~re~~ subscribed to the within instrument and acknowledged to me that he/sh~~e/they~~ executed the same in his/~~her/the~~ir authorized capacity(~~ies~~), and that by his/he~~r/the~~ir signature(s~~)~~ on the instrument the person(s~~)~~, or the entity on behalf of which the person(~~s~~) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)