20080306000091650 1/1 $12.00
Shelby Cnty Judge of Probate, AL
03/06/2008 11:13:16AM FILED/CERT

This Document Prepared By:
Rommel, Clarin
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When Recorded Return To:

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SATISFACTION OF MORTGAGE

LOAN #: 19800067580 **"Clarence J Pruett" Shelby County, Alabama**
Paid in Full Date: **12/19/2007** Dated: **March 05, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **CLARENCE J PRUETT AN UNMARRIED MAN AND VICKI LEANN BROWN AN UNMARRIED WOMAN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JANUARY 29, 2003**, filed for record **MARCH 3, 2003** in mortgage volume , page DOC No. **20030303000125770**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **5th** day of **MARCH**, **2008**.
Loan Amount **$50,000.00**
Tax Parcel ID: **n/a**

Property Address: **1001 Grove Park Way, Birmingham, AL 35242**
Legal and/or Assignment: **AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO 20061214000608450, 12/14/2006**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 05, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, ~~**ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person~~(s)~~ whose name(s~~)~~ is/ar~~e~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/th~~eir authorized capacity~~(ies)~~, and that by his/he~~r/the~~ir signature(~~s)~~ on the instrument the person~~(s)~~, or the entity on behalf of which the person~~(s)~~ acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)