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ASSIGNMENT

Record and Return to:
 Cenlar FSB
 425 Phillips Blvd
 Trenton, NJ 08628

14554729

20080306000091530 1/1 \$11.00
 Shelby Cnty Judge of Probate, AL
 03/06/2008 10:43:04AM FILED/CERT

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243
205-824-3854

Loan Number: **43-0406020004** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

Record 1st

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
 whose address is, **ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described

("Assignor"),

commonly known as: **3259 N BROKEN BOW DRIVE, BIRMINGHAM, ALABAMA 35242**

from **GREGGORY TUCKER, A MARRIED MAN**, along with his wife **Katharine M. Tucker**
 dated **June 2, 2004**, of record in Mortgage Fiche **6128104 - #2004062800051480** rerecorded
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to **314105 - #20050304000104260**

Thornburg Mortgage Home Loans, Inc 08628
425 Phillips Blvd, Trenton, NJ (hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HERITAGE BANK
AN ALABAMA CORPORATION

By: **DON ELLIS**
 Its: **VICE PRESIDENT**

Witness

Typed Name: **STEPHANIE UPTAIN**

Witness

Typed Name:

State of Alabama
 County of Jefferson

I, **Jennifer W. Hutson**, a Notary Public in and for said County in said State, hereby certify that **Don Ellis**, whose name as Vice President of the **HERITAGE BANK AN ALABAMA CORPORATION**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17th day of June, 2004.

Jennifer W. Hutson
 NOTARY PUBLIC: **Jennifer W. Hutson**
 My Commission Expires: **05/27/07**