THIS INSTRUMENT PREPARED BY: (NAME)

Ann Moore

(ADDRESS)

4058 Valleydale Road, Ste 101

Birmingham, Al.

ALABAMA STATE OF

SHELBY COUNTY OF

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman Homes, LLC**, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument #20070223000084980 , First Amendment recorded in Instrument #20070604000025850 , Second Amendment recorded in Instrument #20070731000354690 , Third and Fourth Amendment recorded in Amendment recorded in Instrument #20070927000453900 Instrument #20071114000521480 the following described and none other:

Lot 7-46, according to the Plat of Chelsea Park 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be day of March executed this 3rd 2008.

Compass Bank

By:

Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY OF

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of March , 2008.

Notary Public: B. Ann Moore

My Commission Expires: November 6, 2010

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