

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290054792 Cost Center: 00397

Original Borrower: ALLISON M SULLIVAN & JASON A SULLIVAN

Original Principal Amount: \$37000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 3/3/2006

Mortgage Book: Page: Instrument: 2006030303000102270

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 26, 2008.

By: Mow Mas, SUPERVISOR

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, W. W. W. A. Notary Public, in and for said County and State, do hereby certify that <u>LORETTA THOMAS</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 26, 2008,

Tina M. Todd My Commission Expires August 4, 2008

Document Prepared By Tina Todd Regions Montgomery Lending Service Center

PO Box 5014

Montgomery, AL 36103-4897