20080304000087750 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/04/2008 01:13:41PM FILED/CERT

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

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SATISFACTION OF MORTGAGE

LOAN #: 19800010320 "Nalini Gubin" Shelby County, Alabama

Paid in Full Date: 12/28/2007

Dated: February 29, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from NALINI GUBIN, AN UNMARRIED WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated AUGUST 30, 2005, filed for record JULY 6, 2007 in mortgage volume, page DOC No. 20070706000320350, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 29th day of FEBRUARY, 2008.

Loan Amount \$71,950.00 Tax Parcel ID: n/a

Property Address: 733 Wilderness Rd, Pelham, AL 35124

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On February 29, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Motary Public LAKEISHA WALL LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)