

STATE OF ALABAMA

COUNTY OF SHELBY

20080304000087440 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/04/2008 12:26:34PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **AMTRUST BANK, FKA OHIO SAVINGS BANK**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded as Document # 20060714000341660 and modified in Agreement #20070109000012410 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 1828, according to the plat of Old Cahaba, Phase V, 2nd Addition, as recorded in Map Book 36, Page 105-A, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 19 day of February, 2008.

AMTRUST BANK

Keith Sargent (SEAL)
By: **KEITH SERGENT**
Its: **ASSISTANT VICE PRESIDENT**

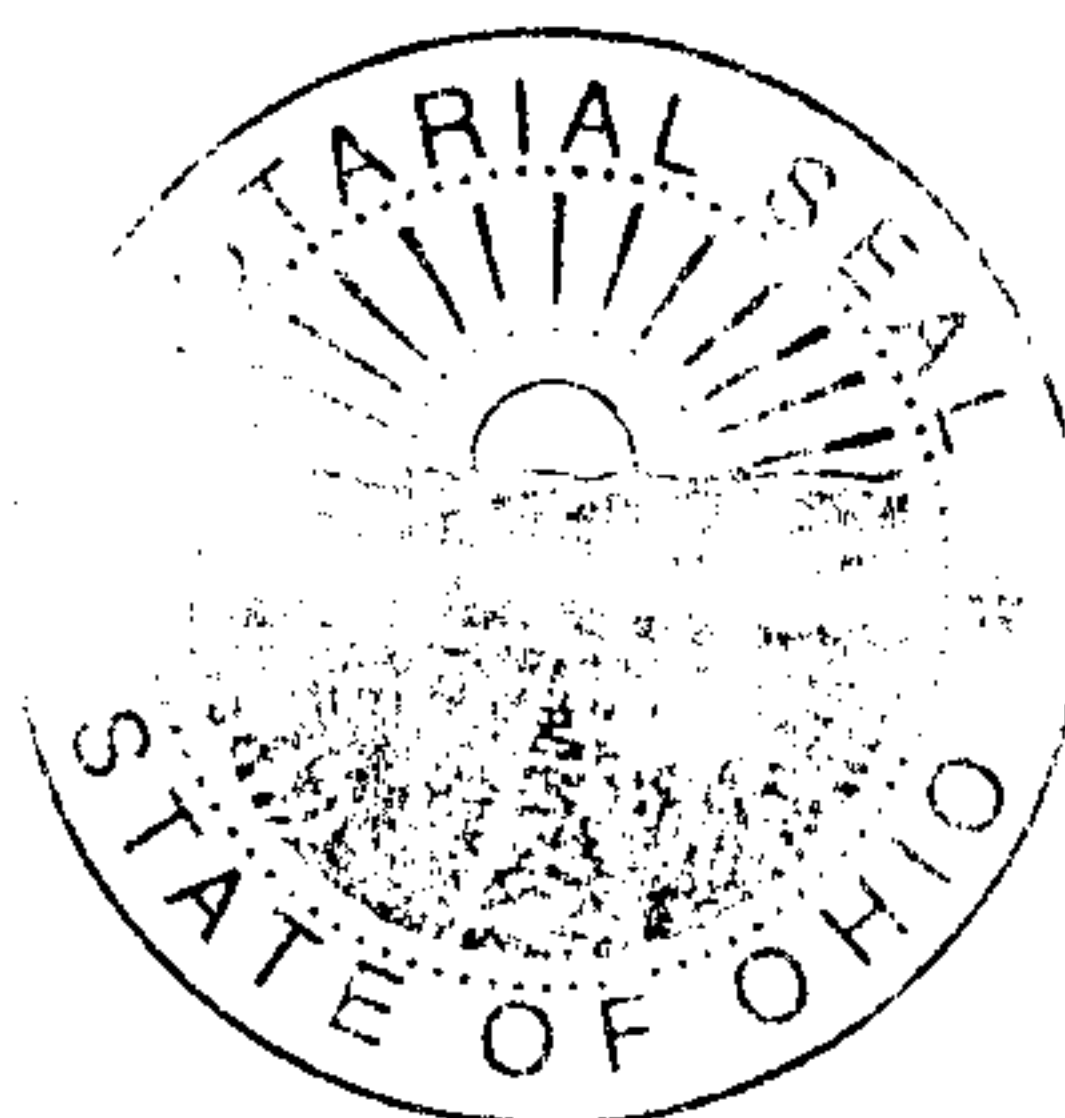
STATE OF Ohio
COUNTY OF Lake

I, the undersigned Notary Public hereby certify that Keith Sargent, as Asst. VP of **AMTRUST BANK**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this 19 day of February, 2008.

Kimberly L. Frecka (SEAL)
NOTARY PUBLIC
My comm. Expires: 9/27/2011

PREPARED BY:
RICHARD CHESNUT
307 RANDOLPH AVE
HUNTSVILLE, AL 35801



KIMBERLY L. FRECKA
Notary Public, State of Ohio
Lake County
My Commission Expires
September 27, 2011