

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1433585

PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: FEBRUARY 25, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20050812000415460	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more	particularly described on said
Mortgage referred	to herein.		

Date of Deed: AUGUST 3, 2005

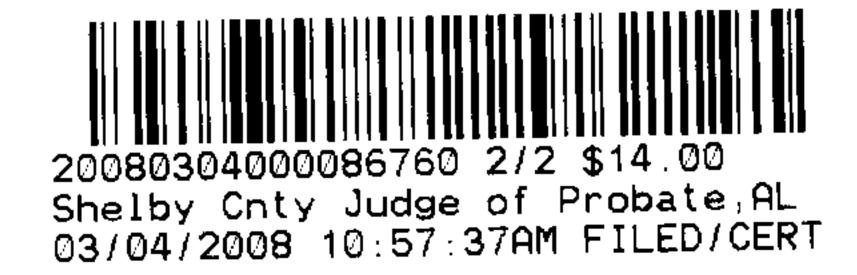
Grantor: MICHAEL L. SPECHT AND STACIE L. SPECHT

Grantor's Mailing Address: 113 RED BAY DR, MAYLENE, AL 35114 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 25, 2008** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

TATE OF IDAHO
UNTY OF BONNEVILLE)
this <u>FEBRUARY 25, 2008</u> , before me, the undersigned, a Notary Public in aid State, personally appeared <u>JOAN COOK</u> personally nown to me (or proved to me on the basis of satisfactory evidence) to be the
erson who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES
n behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507
cknowledged to me, that he or she, as such officer, being authorized so to do, secuted the foregoing instrument for the purposes therein contained and nat such Corporation executed the within instrument pursuant to its by-laws or
resolution of its Board of Directors.
TNESS My hand and official seal.
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO