

20080303000085190 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/03/2008 12:46:43PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

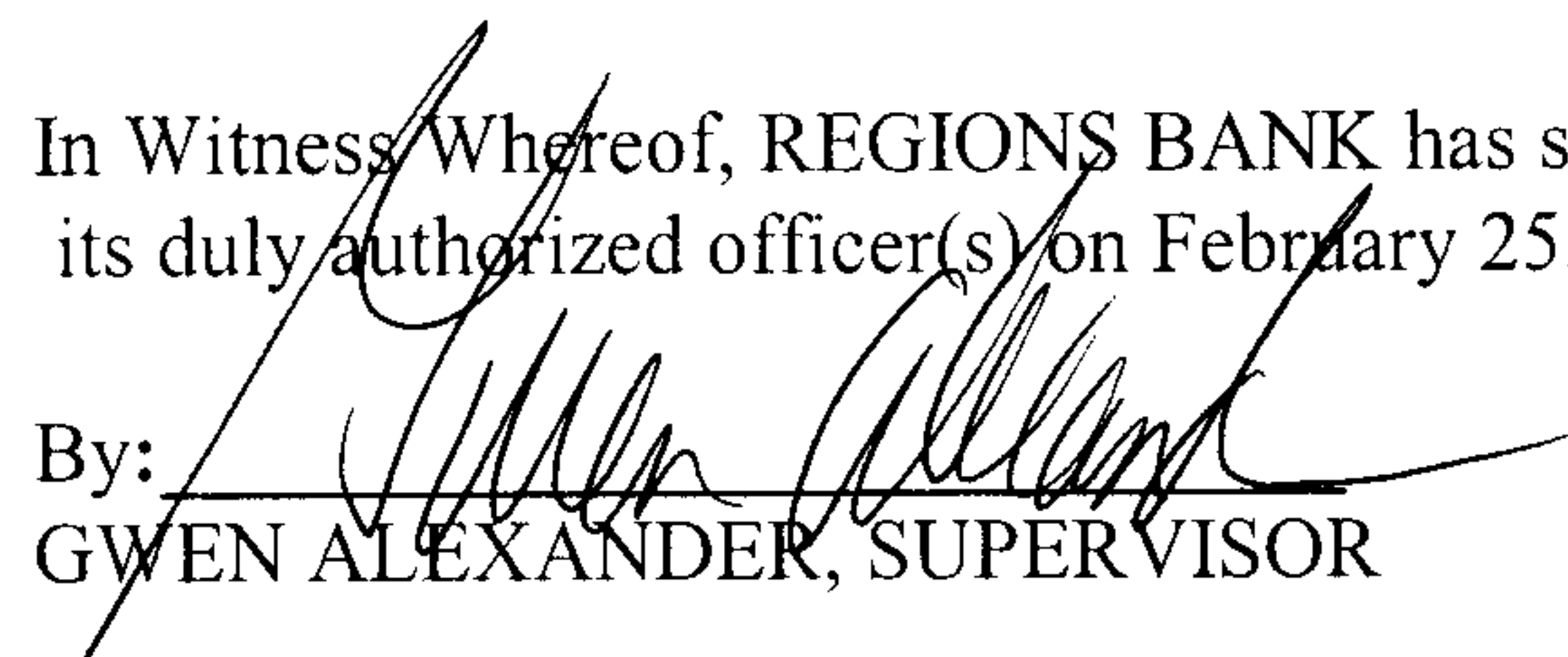
KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290054280 **Cost Center:**
Original Borrower: JAMES WM ALTSMAN & JOYCE CARTER ALTSMAN
Original Principal Amount: \$65000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 6/17/05
Mortgage Book: Page: Instrument: 20050617000301600

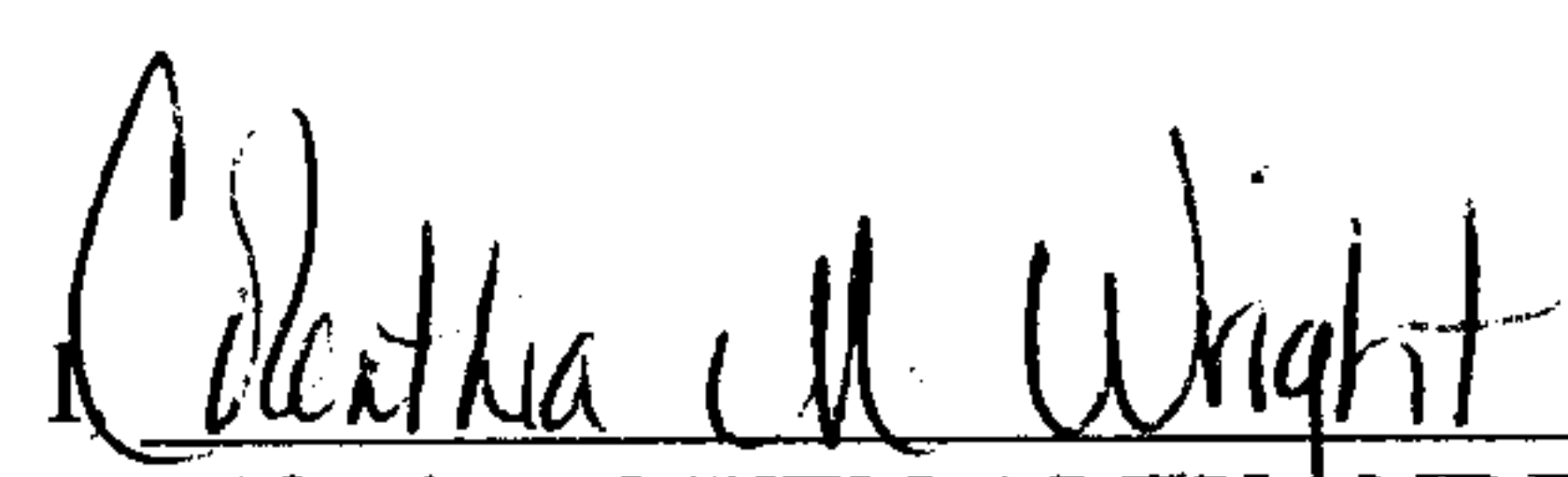
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 25, 2008.

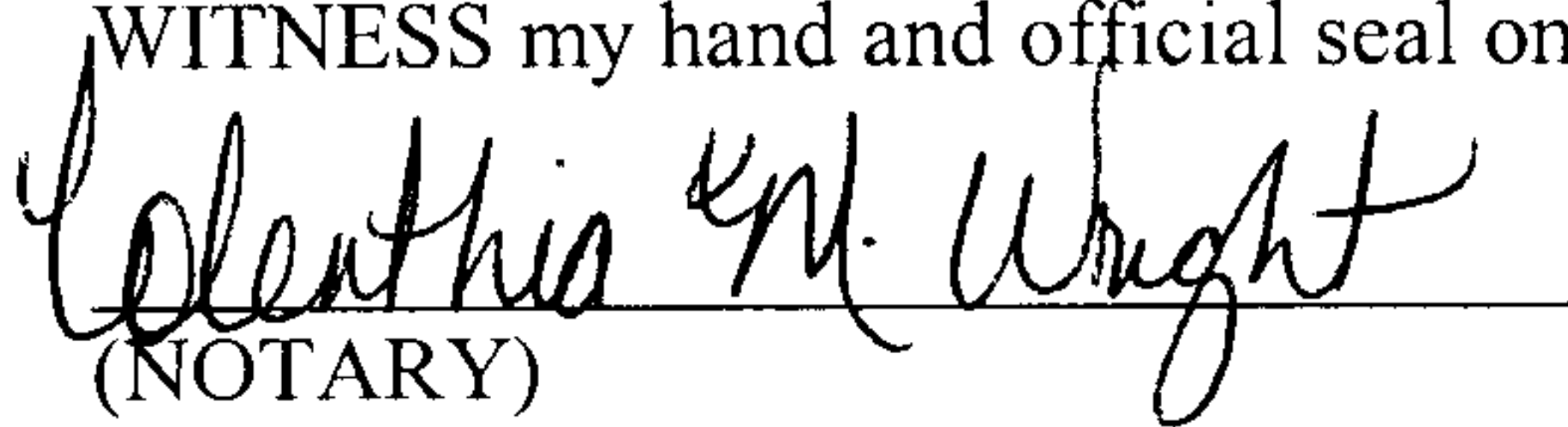
By:

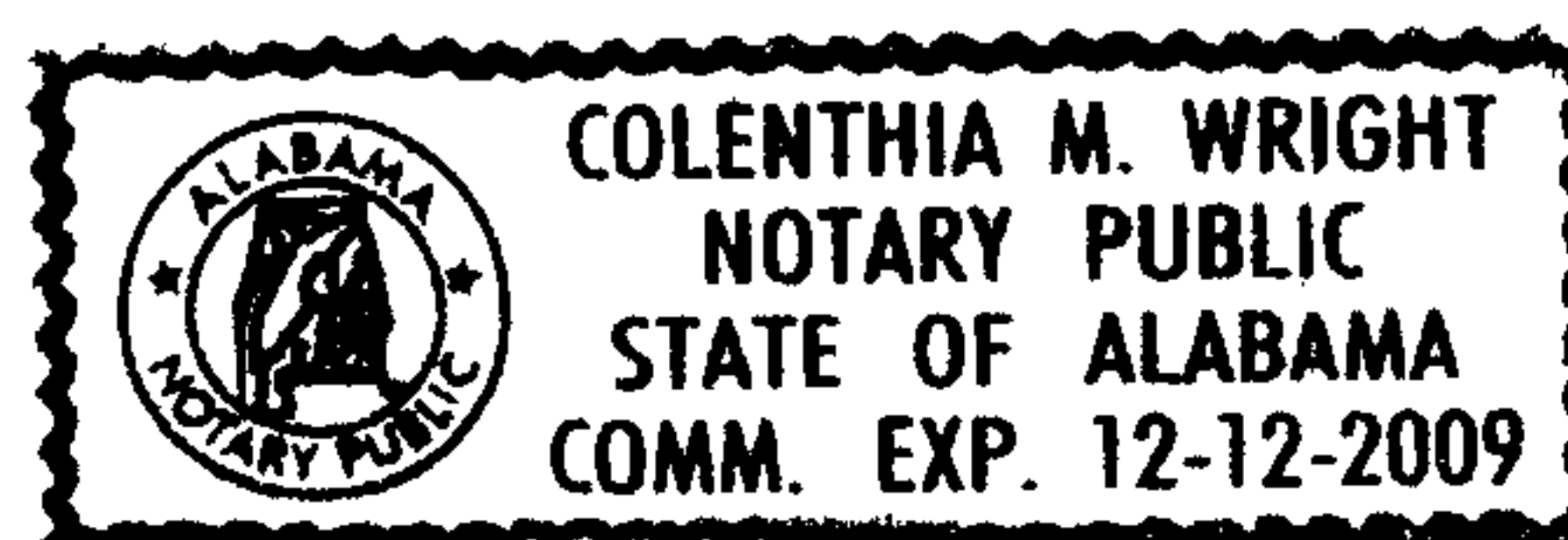

GWEN ALEXANDER, SUPERVISOR

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**


Colenthia M. Wright, a Notary Public, in and for said County and State, do hereby certify that GWEN ALEXANDER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 25, 2008,


(NOTARY)



Document Prepared By Chanda Hawkins 2/25/08
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897