

Recording Requested By:
Regions Financial Corporation

20080229000083390 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/29/2008 02:01:12PM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000290055365 **Cost Center:**
Original Borrower: Arthur F Palmer Jr aka Arthur Palmer & Janet B Palmer
Original Principal Amount: \$120000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 05/18/2007
Mortgage Book: Page: Instrument: 20070518000232140

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 25, 2008.

By: Cindy Vick
Cindy Vick, Manager

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Tammie R Ford, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Manager who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 25, 2008,

Tammie R Ford
(NOTARY)
Tammie R. Ford
My Commission Expires September 8, 2010

Document Prepared By Michelle Walker February 19, 2008
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897