



20080229000082330 1/3 \$22.00  
Shelby Cnty Judge of Probate, AL  
02/29/2008 09:25:48AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF Shelby

8416-I-AL  
(06-2007)

Preparer's name and address:

**Becky Grinder**

**118 Cedar Cove Dr.**

**Pelham, AL. 35124**

**Grantee's Address:**

**BellSouth Telecommunications, Inc. d/b/a AT&T Alabama**

**3196 Highway 280**

**Room 102N**

**Birmingham, AL. 35243**

### EASEMENT

For and in consideration of five thousand dollars (\$ 5,000.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book 20020031278000000, page \_\_\_\_\_, Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 35, Township 20S, Range 03W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a ( ☐ strip ) ( ☒ parcel ) of land approximately 20 ft x 23 ft x 32 ft and a strip approximately 10 ft x 18 ft x 18ft as shown on the attached survey and hereby made a part of this document.

#### Attachment A.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:

AT&T to place cabinets on concrete and place white rock in all  
Areas not concreted. ~~Parking Area to be concrete AT&T to~~  
~~Maintain white rock.~~ MB

In witness whereof, the undersigned has/have caused this instrument to be executed on the 14th day of  
December, 2007.

Signed, sealed and delivered in the presence of:

Witness  
(Print Name)

Matthew C. Brantley L. S.  
Grantor Matthew C. Brantley  
(Print Name and Address) 19 Johnson Dr.  
Chelsea, AL. 35043

Witness  
(Print Name)

L. S.  
Grantor  
(Print Name and Address)

State of Alabama, County of Shelby

I, Rebecca Grinder, Notary Public in and for said County in Alabama,  
hereby certify that Matthew C. Brantley  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that  
being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Witness my hand and official seal in the County and State last aforesaid this 14th day of December, 2007.

Rebecca Grinder  
Notary Public  
(Print Name) Rebecca Grinder

My Commission Expires: 08/22/11

TO BE COMPLETED BY GRANTEE

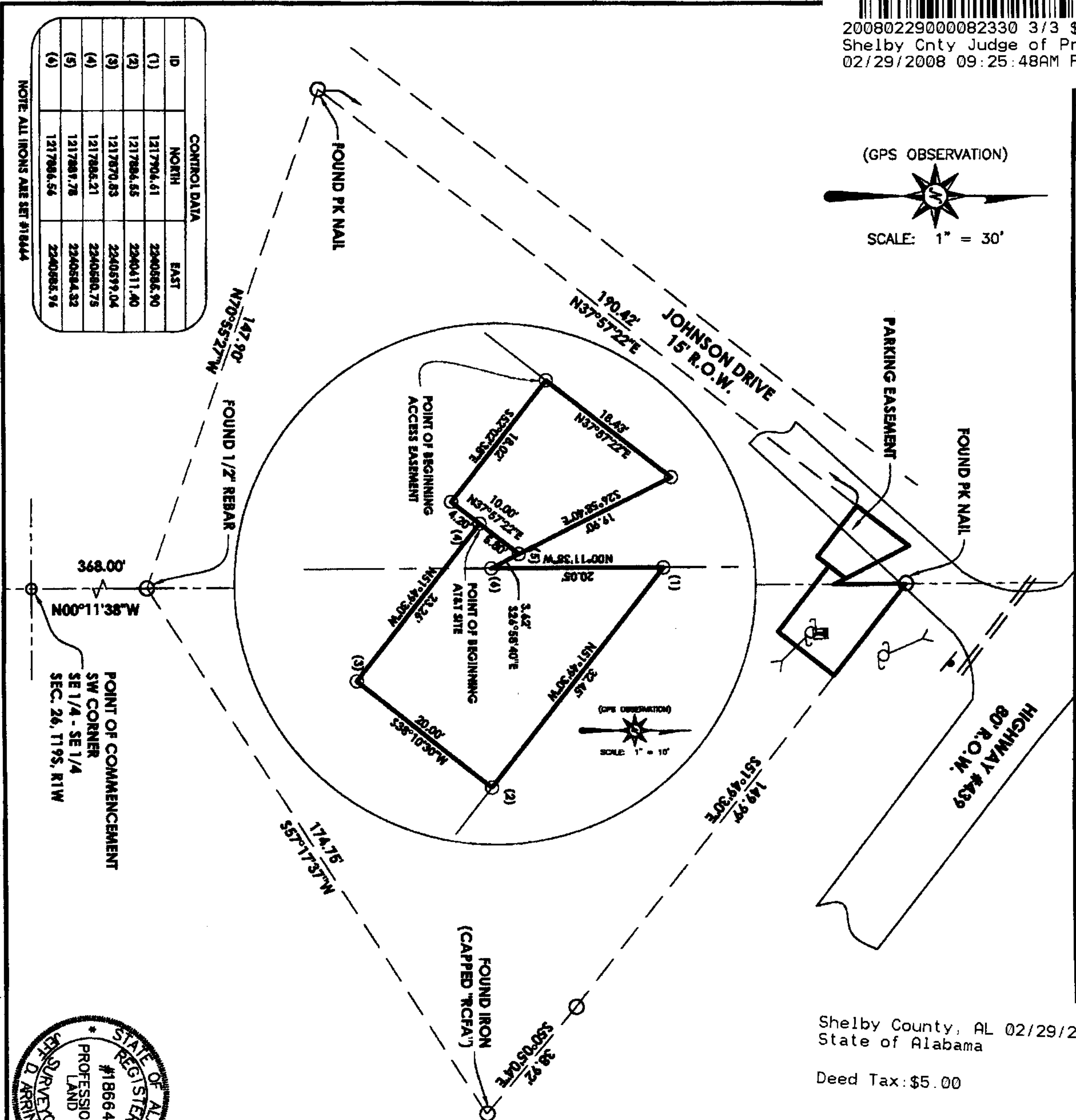
District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title	



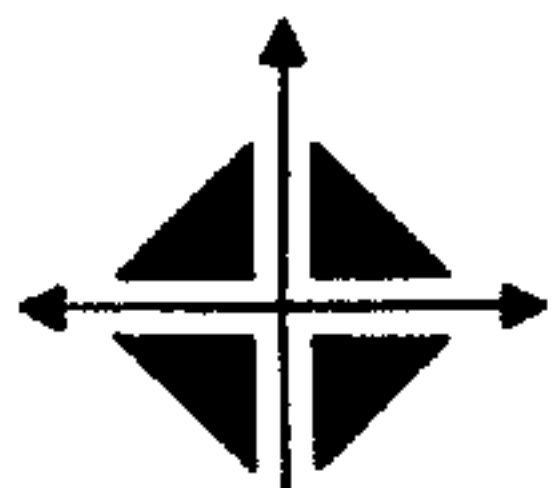
# ATTACHMENT A



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Shelby County, AL 02/29/2008  
State of Alabama  
Deed Tax: \$5.00



**ARRINGTON ENGINEERING**  
CMI Engineers - Surveyors - Land Planners

Office: (205) 985-5385  
Fax: (205) 985-5385  
2032 Valerius Road  
Birmingham AL 35244

WORK AUTHORIZATION NUMBER: AE2007-80749

SURVEYOR:  
*Jeff D. Arrington*  
DATE: 2-11-08  
ALABAMA NO. 18664

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DESCRIPTION: ACCESS EASEMENT  
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE RUN NORTH 00°11'38" WEST FOR 368.00 FEET; THENCE RUN NORTH 70°56'27" WEST FOR 147.90 FEET TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY LINE OF JOHNSON DRIVE (15' R.O.W.); THENCE RUN NORTH 37°57'22" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 180.42 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 57°57'22" EAST FOR 18.02 FEET; THENCE RUN NORTH 37°57'22" EAST FOR 10.00 FEET; THENCE RUN NORTH 28°58'40" WEST FOR 18.43 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 37°57'22" WEST FOR 18.43 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 280.25 SQUARE FEET.

DESCRIPTION: ACCESS EASEMENT  
COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION; THENCE RUN NORTH 00°11'38" WEST FOR 368.00 FEET; THENCE RUN NORTH 70°56'27" WEST FOR 147.90 FEET TO A POINT ON THE SOUTHEAST RIGHT-OF-WAY LINE OF JOHNSON DRIVE (15' R.O.W.); THENCE RUN NORTH 37°57'22" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 180.42 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE RUN SOUTH 57°57'22" EAST FOR 18.02 FEET; THENCE RUN NORTH 37°57'22" EAST FOR 10.00 FEET; THENCE RUN NORTH 28°58'40" WEST FOR 18.43 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 37°57'22" WEST FOR 18.43 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 514.40 SQUARE FEET.

A TRACT OF LAND SITUATED IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.