



20080228000081940 1/8 \$32.00
Shelby Cnty Judge of Probate, AL
02/28/2008 02:54:36PM FILED/CERT

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

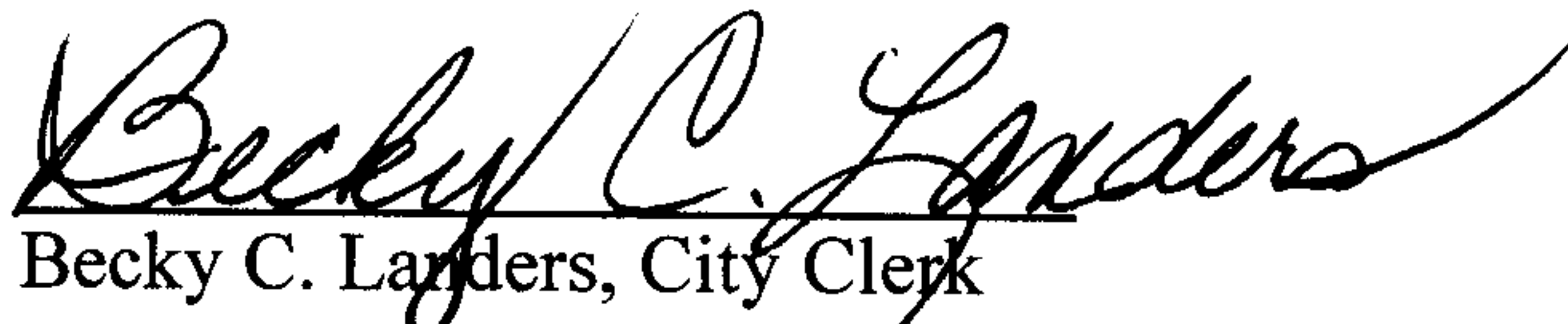
Ordinance Number: X-08-02-19-419

Property Owner(s): **Salser, Brandon**

Property: Parcel ID #15-1-01-0-000-004.000

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on February 19th, 2008 as same appears in minutes of record of said meeting, and published by posting copies thereof on February 20th, 2008, at the public places listed below, which copies remained posted for five business days (through February 25th, 2008).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
City of Chelsea Website-www.cityofchelsea.com


Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No X-08-02-19-419

Property Owner(s): **Brandon Salser**

Property: Parcel ID #15-1-01-0-000-004.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

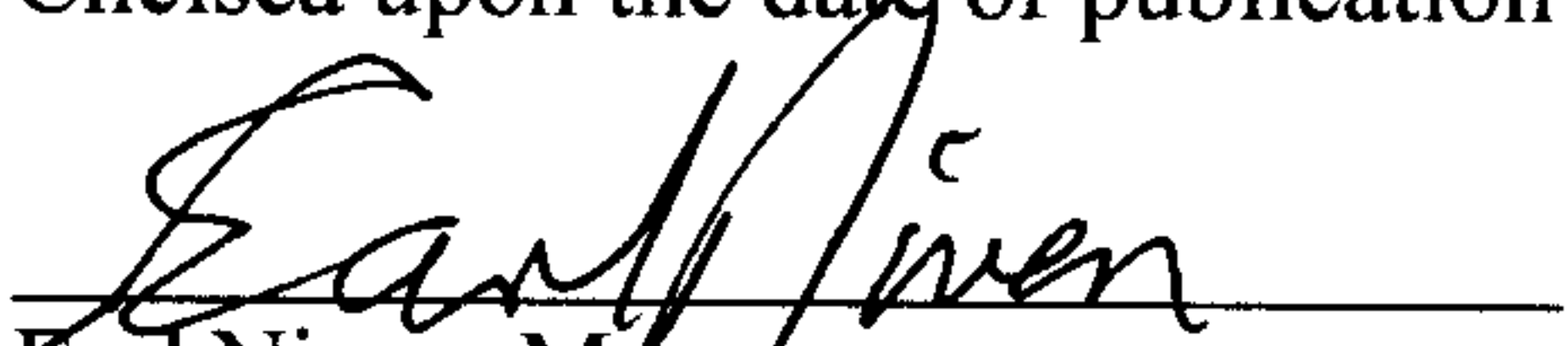
Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

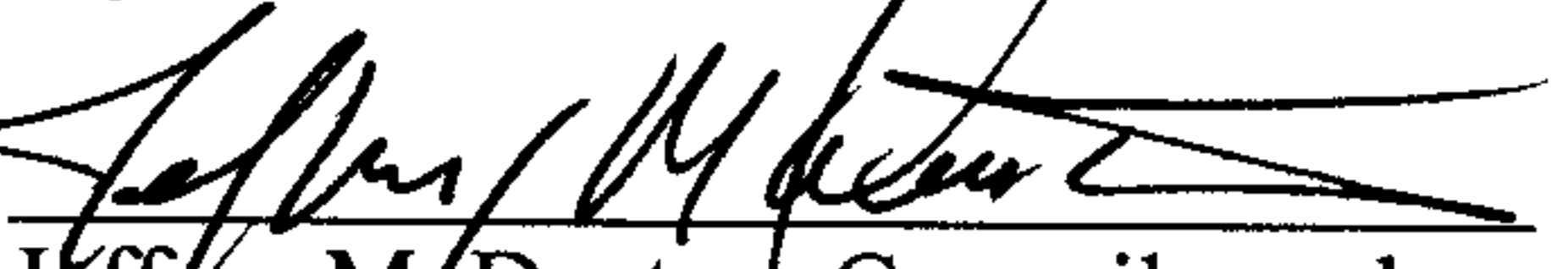
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

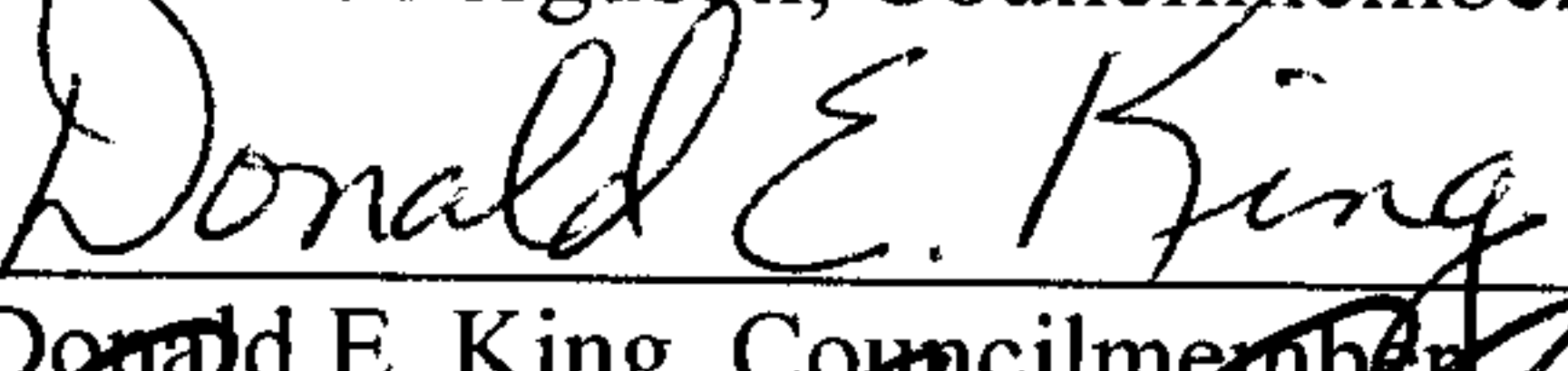
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


Earl Niven, Mayor


Juanita J. Champion, Councilmember

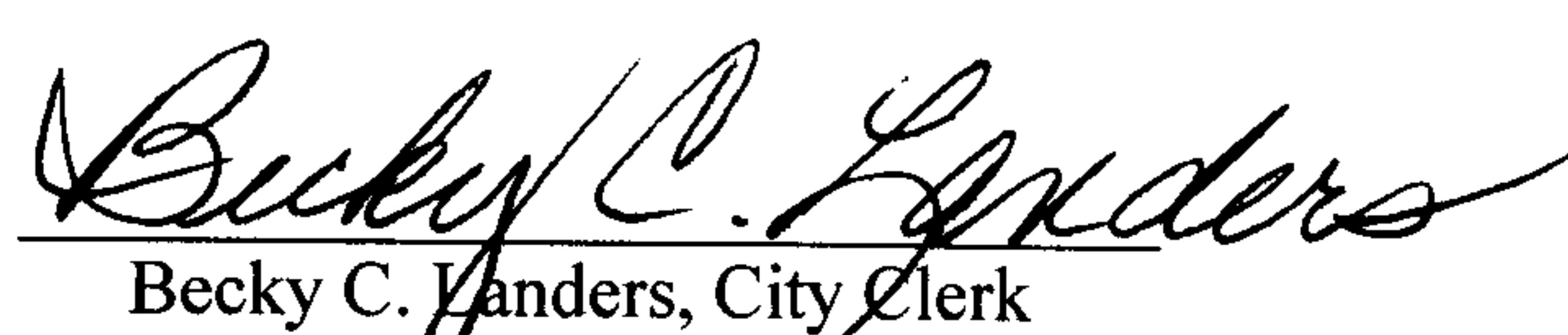

Jeffrey M. Denton, Councilmember


James V. Ferguson, Councilmember


Donald E. King, Councilmember


Tony Picklesimer, Councilmember

Passed and approved this 19th day of February, 2008.


Becky C. Landers, City Clerk



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Petition Exhibit A

Property owner(s): Salser, Brandon

Property: Parcel ID#15-1-01-0-000-004.000

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), from Map Book 249, Page 671.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.


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Exhibit "A"

This instrument was prepared by

HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

15 00.00

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

COUNTY

KNOW ALL MEN BY THESE PRESENTS

This is consideration of One Dollar and no/100

in the undersigned grantor (whether one or more), in hand paid by the grantee herein, for receipt whereof is acknowledged, I or we,
Bobbie L. Salser, a single man,

Do hereby release to as grantees, whether one or more), grant, bargain, sell and convey unto
Robert Brandon Salser

There is released to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at the NW corner of the SW 1/4 of the NE 1/4 of Section 1, Township 20, Range 1 West and run East along North boundary line of said forty, 440 yards to 40 corner, thence South along East boundary 400 yards to a point; thence West parallel with South 40 line of said 40, 405 yards; thence North 70 yards; thence West 35 yards to the West boundary line of said forty; thence North 330 yards to the point of beginning. Containing 36 acres, more or less.

LESS AND EXCEPT the following described parcels of land:

that certain parcel conveyed to Burty Bart Salser as shown recorded in Deed Book 295, Page 309; that certain parcel conveyed to Murty Bart Salser as shown recorded in Deed Book 296, Page 815; that certain parcel conveyed to South Central Bell as shown recorded in Deed Book 312, Page 462; that certain parcel conveyed to South Central Bell as shown recorded in Deed Book 312, Page 472; and that certain parcel conveyed to Virgil C. Luger, Sr., and Audrey A. Luger as shown recorded in Deed Book 330, Page 814, all in the Probate Office of Shelby County, Alabama.

Subject to easements and rights-of-way of record, including, but not limited to rights-of-way to South Central Bell.

The grantor herein, reserves unto himself, a life estate in and to the above described property.

340 MC 671

Grantee's Address:
Rt 1, Box 68
Columbiana, Ala



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Shelby Cnty Judge of Probate, AL
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TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th day of February, 1983

STATE OF ALABAMA
SHELBY COUNTY

Bobbie L. Salser
Bobbie L. Salser

1983 SEP -1 AM 11:57

Quid Trx 1.30
Jus 1.00
Rat 1.80
4.00

STATE OF ALABAMA
SHELBY COUNTY

Notary Public in and for said County,

I, the undersigned authority
do hereby certify that
Bobbie L. Salser, a single man,

above was by him signed in the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER my hand and official seal this 18th day of February, A.D. 1983

Rt 1, Box 68
Columbiana, Ala 35051

W. R. Justice
Notary Public

Exhibit "A"

This instrument prepared by
SUSAN H. BLEVINS
550 Montgomery Highway
Birmingham, Alabama 35216

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT,

WHEREAS, Robert Stiles Dandy and wife Cindy V. Dandy
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 165, Page 134 Probate Office of ^{Shelby} ~~Jefferson~~ County
Columbiana
~~Jefferson~~ ^{Shelby} County, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama does hereby acknowledge
satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association
a corporation of Birmingham, Alabama, has caused its name to be affixed by
Albert C. Hultquist, its President, duly authorized thereto, on this
the 12 day of June, 1991

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] (L. S.)
President

SUBSCRIBER
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 21 AM 11:02

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Albert C. Hultquist whose name as President of
the Birmingham Federal Savings and Loan Association, is signed to the
foregoing release, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the release, he, as such officer
and with full authority, executed the same voluntarily for and as the act
of said Corporation.

Given under my hand and official seal, this the 12 day of June, 1991

Susan H. Blevins
Notary Public

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This instrument was prepared by

HARRISON, CONWELL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

1500.00

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS

This is consideration of One Dollar and no/100-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Bobbie L. Salsar, a single man,

Do hereby release to the grantee, whether one or more, grant, bargain, sell and convey unto
Robert Franklin Salsar

Interest released to as grantee, whether one or more, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at the NW corner of the SW1/4 of the NE1/4 of Section 1, Township 20, Range 1 West and run East along North boundary line of said forty, 440 yards to 40 corner, thence South along East boundary 400 yards to a point; thence West parallel with South 40 line of said 40, 405 yards; thence North 70 yards; thence West 35 yards to the West boundary line of said forty; thence North 330 yards to the point of beginning. Containing 36 acres, more or less.

LESS AND EXCEPT the following described parcels of land:

that certain parcel conveyed to Burty Bart Salsar as shown recorded in Deed Book 295, Page 309; that certain parcel conveyed to Murty Bart Salsar as shown recorded in Deed Book 296, Page 815; that certain parcel conveyed to South Central Bell as shown recorded in Deed Book 312, Page 462; that certain parcel conveyed to South Central Bell as shown recorded in Deed Book 312, Page 472; and that certain parcel conveyed to Virgil C. Luger, Sr., and Audrey A. Luger as shown recorded in Deed Book 330, Page 814, all in the Probate Office of Shelby County, Alabama.

Subject to easements and rights-of-way of record, including, but not limited to rights-of-way to South Central Bell.

The grantor herein, reserves unto himself, a life estate in and to the above described property.

340 REC 671

Grantor's address
Rt 1, Box 68
Columbiana, Ala



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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 18th

day of January, February, 1983

(SEAL)

Bobbie L. Salsar

(SEAL)

(SEAL)

1983 SEP -1 AM 11:57

(SEAL)

Deed Tax 1.30
Jud 1.00
Rec 1.80
4.00

(SEAL)

STATE OF ALABAMA
SHELBY

County

Certified Acknowledgment

I, the undersigned authority

a Notary Public in and for said County,

do hereby certify that
Bobbie L. Salsar, a single man,

above named, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 18th day of January, February, A.D. 19 83

Rt 1 Box 68
Columbiana, Ala 35051

W. R. Justice
Notary Public

Exhibit "B"

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 28 day of Jan, 2008.

Paul Niven
Witness

Brandon Salser
Owner Signature

Brandon Salser
Print name

90 McClinton Dr Vincent, 35178
Mailing Address

810 Salser Ln Columbiana 35051
Property Address (if different)

(205) 965 0444
Telephone Number (Day)

Same
Telephone Number (Evening)

Witness

Owner Signature

Print Name

Number of people on property 2
Proposed Property Usage (Circle One)
Commercial or Residential

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)

Telephone Number (Evening)

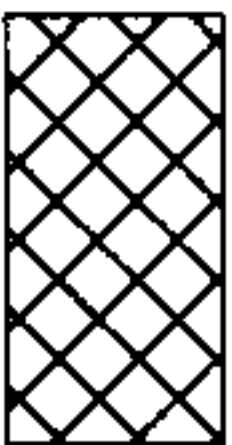

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20080228000081940 8/8 \$32.00
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Exhibit C
X-08-02-19-419

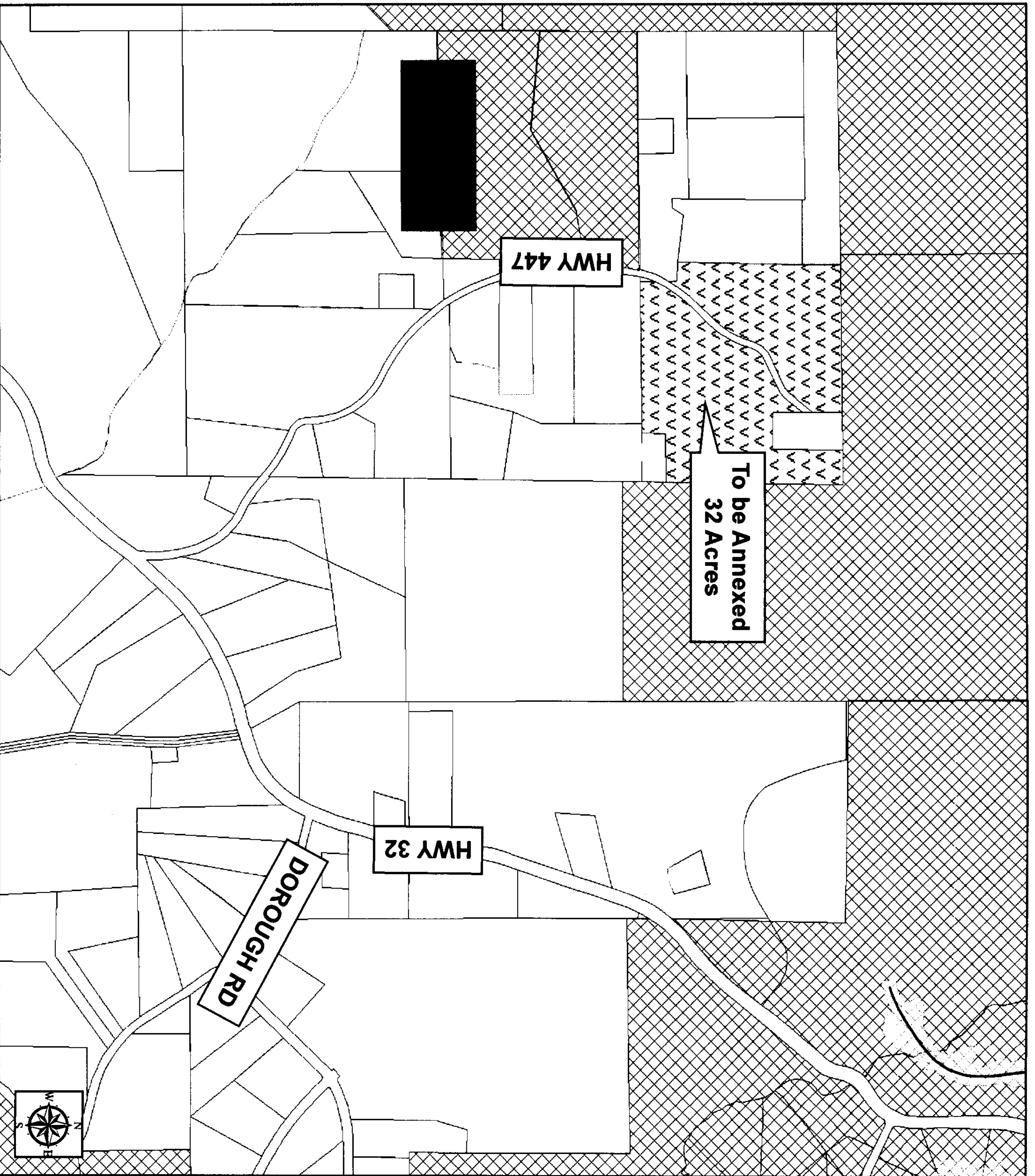
Tax Map ID#
15-1-01



Chelsea City Limits



Area to be Annexed



SALSER ANNEXATION

Mapping By:
Gerri Roberts
February 13, 2008