

Shelby

[REDACTED]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

20080228000081850 1/4 \$41.75  
Shelby Cnty Judge of Probate, AL  
02/28/2008 01:30:44PM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME LAYTON		FIRST NAME SHARON	MIDDLE NAME EVON
1c. MAILING ADDRESS 430 Highway 54		CITY Montevallo	STATE AL
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR		1g. ORGANIZATIONAL ID #, if any	
		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME LAYTON		FIRST NAME CLYDE	MIDDLE NAME
2c. MAILING ADDRESS 430 Highway 54		CITY Montevallo	STATE AL
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR		2g. ORGANIZATIONAL ID #, if any	
		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL
		POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman  
MA GPH 1342H21  
SN 080 1505031

\$ 6500.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Layton	Sharon	Evon

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



\$76,400 of the purchase price was paid by a first mortgage in the amount of \$77,120.00 and a second mortgage in the amount of \$19,280 Filed simultaneously herewith.

THIS INSTRUMENT PREPARED BY:  
Douglas H. Scofield, Atty  
P O BOX 381704  
BIRMINGHAM, AL 35238

**WARRANTY DEED WITH JOINT  
RIGHT OF SURVIVORSHIP**

20070124000038330 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/24/2007 03:44:08PM FILED/CERT

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of **NINETY SIX THOUSAND FOUR HUNDRED and no/100 Dollars**, (\$96,400.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **HORACE R. EDDINGS AND TINA O. EDDINGS, HUSBAND AND WIFE**, (hereinafter called "Grantor") does hereby GRANT, BARGAIN, SELL AND CONVEY unto **CLYDE LAYTON AND SHARON EVON LAYTON, HUSBAND AND WIFE**, as Joint Tenants with Right of Survivorship (hereinafter called "Grantee"), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

See attached copy of Schedule A Legal Description:

Together with any improvements and/or personal property affixed thereto.

This conveyance is made subject to the following:

1. Taxes due October 1, 2007.

**TO HAVE AND TO HOLD** to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

Grantor does individually and for the heirs, executors and administrators of the Grantors covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, and administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has executed this Deed on this the 16<sup>TH</sup> Day of JANUARY, 2007.

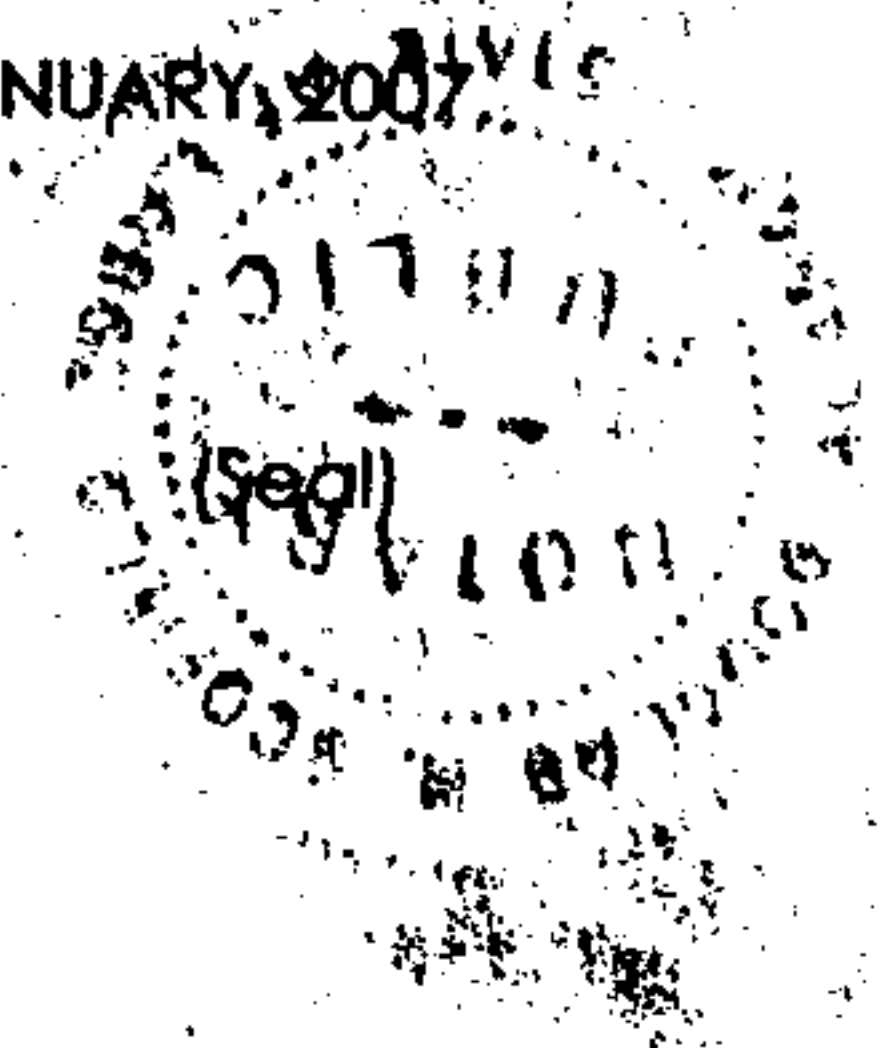
*xl Horace R. Eddings*  
HORACE R. EDDINGS  
*Tina O. Eddings*  
TINA O. EDDINGS

STATE OF ALABAMA  
JEFFERSON COUNTY

I, a Notary Public, for the State at Large, hereby certify that **HORACE R. EDDINGS AND TINA O. EDDINGS, HUSBAND AND WIFE**, whose name is /are signed to the foregoing Warranty Deed, and who is/are known to me,, acknowledged before me on this day that, being informed of the contents of the Deed, that she executed the same voluntarily on the day the same bears dated.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** on this the 16<sup>TH</sup> Day of JANUARY, 2007.

*D*  
Notary Public: DOUGLAS H. SCOFIELD  
My Commission Expires: 10/07/2010



200802280000081850 3/4 \$41.75  
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**EXHIBIT "A"**  
Legal Description

20070124000038330 2/2 \$15.00  
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A PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 22 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE NORTH 89° 48' 13" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER, A DISTANCE OF 414.66 FEET TO A POINT; THENCE RUN SOUTH 38° 51' 32" WEST A DISTANCE OF 881.29 FEET; THENCE RUN SOUTH 47° 35' 24" WEST A DISTANCE OF 163.11 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE TURN A DEFLECTION ANGLE OF 4° 59' 40" RIGHT AND RUN SOUTHWESTERLY ALONG THE NORTHWESTERLY MARGIN OF SHELBY COUNTY ROAD NO. 54 A DISTANCE OF 139.74 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 90° 38' 45" RIGHT AND RUN A DISTANCE OF 179.84 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 89° 13' 21" RIGHT AND RUN A DISTANCE OF 129.00 FEET TO A POINT; THENCE TURN A DEFLECTION ANGLE OF 87° 21' 45" RIGHT AND RUN A DISTANCE OF 180.27 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

ACCORDING TO THE SURVEY OF JOSEPH E. CONN, JR., RLS #9049, DATED MARCH 18, 1991.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS OF WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 430 HIGHWAY 54, MONTEVALLO, AL 35115 TAX MAP OR PARCEL ID NO.: 26-2-03-0-002-035.003

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

20080228000081850 4/4 \$41.75  
Shelby Cnty Judge of Probate, AL  
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