

This instrument prepared by:
Patrick F. Smith
Law Office of Patrick F. Smith, L.L.C.
P.O. Box 190224
Birmingham, AL 35219


SEND TAX NOTICE TO:
Nancy Bunn

1440 20th Ave.
Calera, Alabama 35040

GENERAL WARRANTY DEED

STATE OF ALABAMA)

Shelby COUNTY)


20080227000079750 1/2 \$17.50
Shelby Cnty Judge of Probate:AL
02/27/2008 02:09:10PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **Ninety Nine Thousand Nine Hundred dollars and Zero cents (\$99,900.00)** to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, **Linda Sue L. Vise and James M. Lee, Jr. as Personal Representatives of the Estate of Johnnie Ruth C. Lee, deceased, Probate Case No. PR-2008-000024**, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto **Nancy Bunn** (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

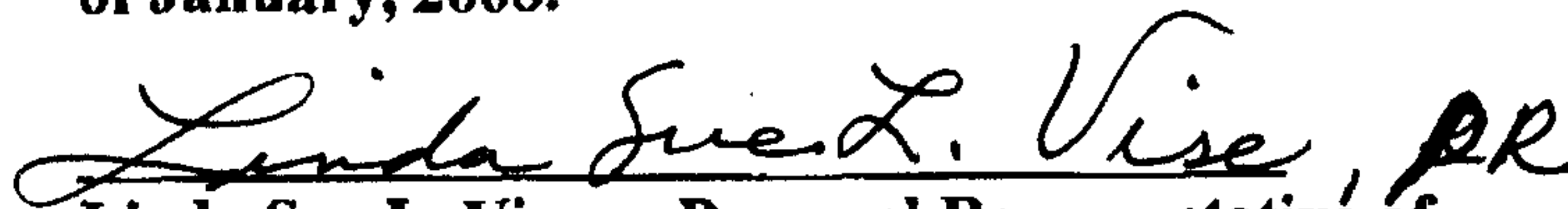
Lots 13 and 14 in Block 267 according to Picket's Survey of the Town of Calera, Alabama, and which heretofore been known as Lots 13 and 14 in Block 267 according to J. H. Dunstan's Survey and Map of the Town of Calera, Alabama. The two lots together fronting 100 feet on the North side of 20th Avenue as per said map and running back North along West side of 14th Street, 150 feet to alley.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

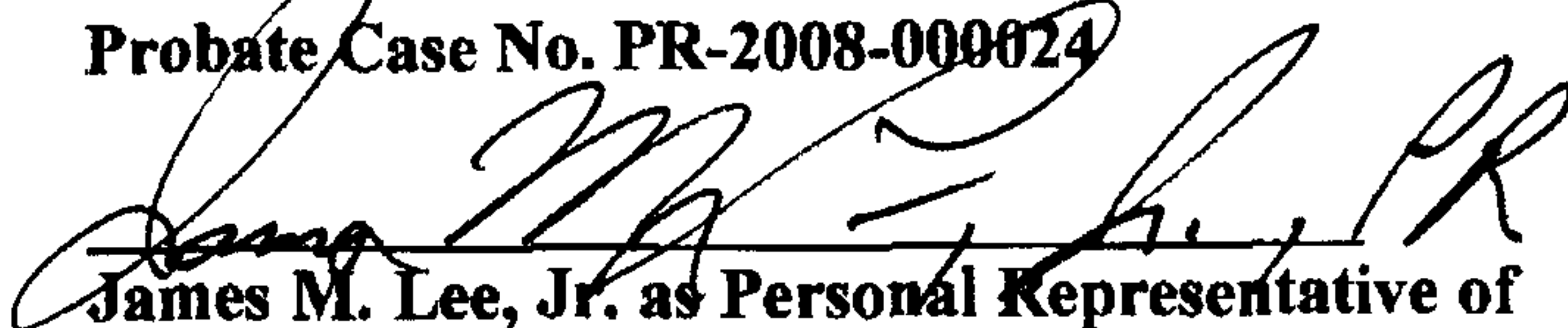
\$97,515.00 of the consideration recited herein is from the proceeds of a purchase money mortgage.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on **28th day** of January, 2008.



Linda Sue L. Vise as Personal Representative of
the Estate of Johnnie Ruth C. Lee, deceased,
Probate Case No. PR-2008-000024



James M. Lee, Jr. as Personal Representative of
the Estate of Johnnie Ruth C. Lee, deceased,
Probate Case No. PR-2008-000024

[NOTARY ACKNOWLEDGMENTS ON NEXT PAGE]

STATE OF ALABAMA)
JEFFERSON COUNTY)

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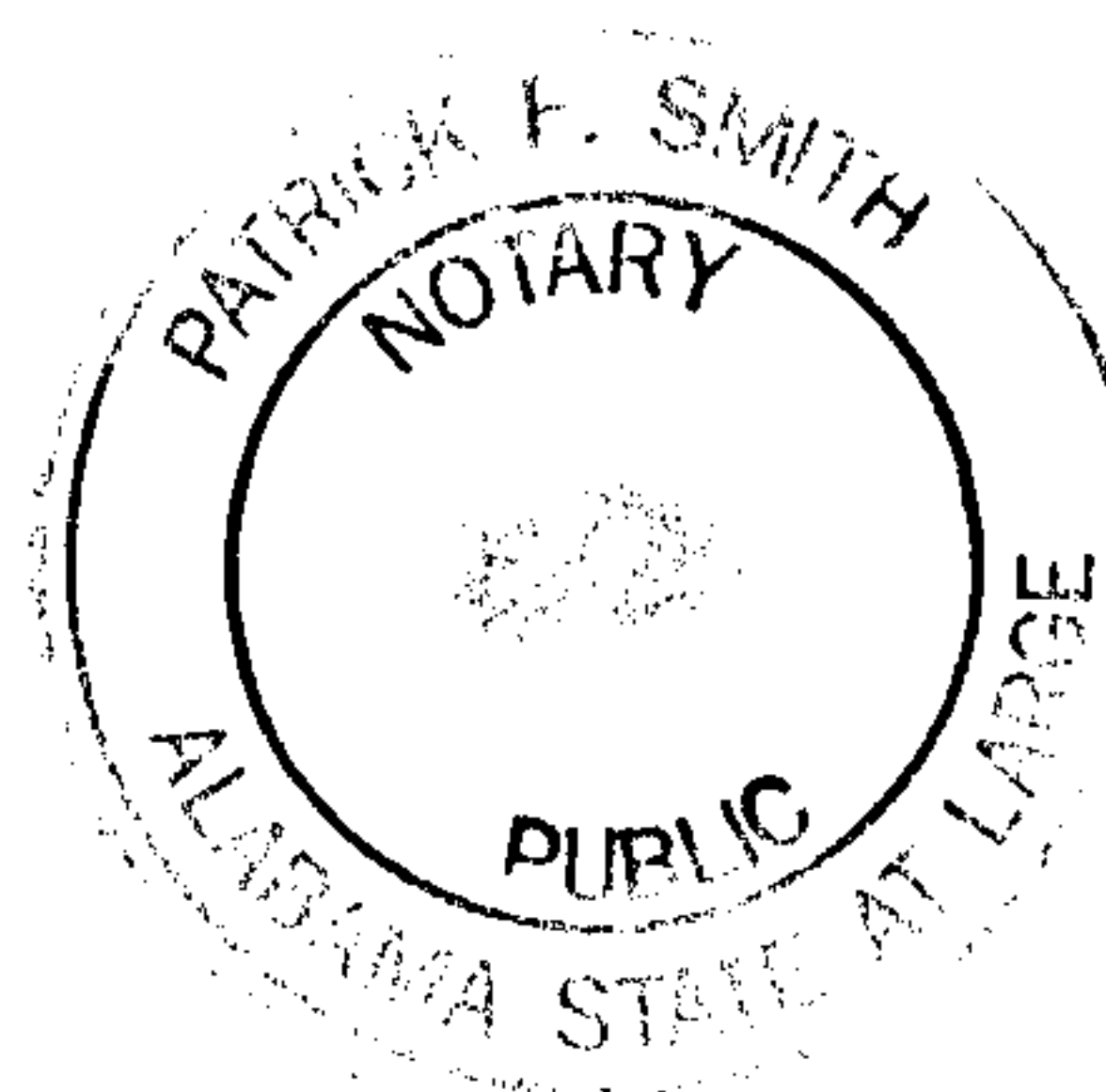
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda Sue L. Vise as **Personal Representatives of the Estate of Johnnie Ruth C. Lee, deceased, Probate Case No. PR-2008-000024** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on **28th day of January, 2008.**



Notary Public

Commission Expires: **8/28/2010**



STATE OF ALABAMA)
JEFFERSON COUNTY)

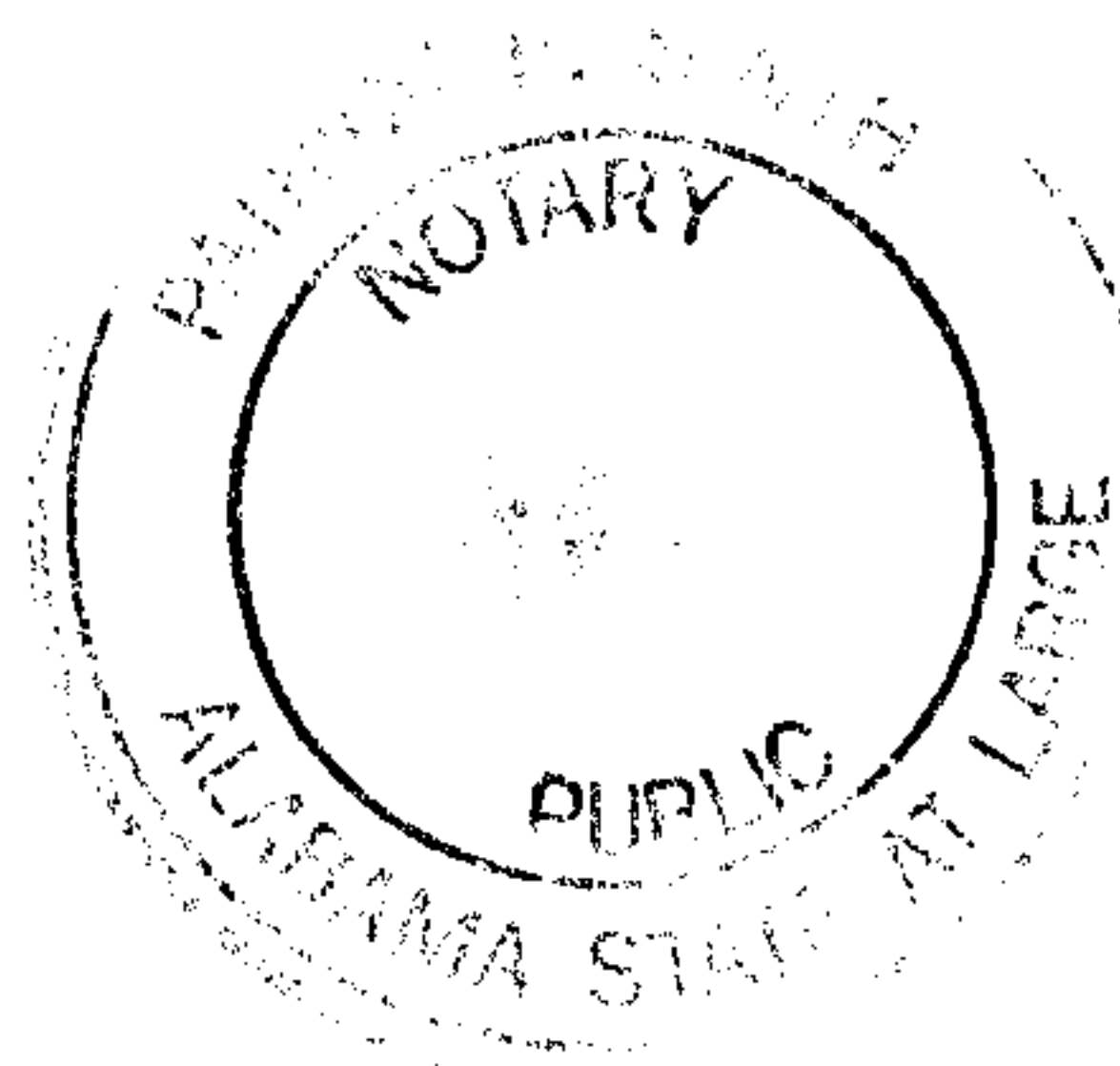
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James M. Lee, Jr. as **Personal Representative of the Estate of Johnnie Ruth C. Lee, deceased, Probate Case No. PR-2008-000024** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on **28th day of January, 2008.**



Notary Public

Commission Expires: **8/28/2010**



Shelby County, AL 02/27/2008
State of Alabama

Deed Tax: \$2.50