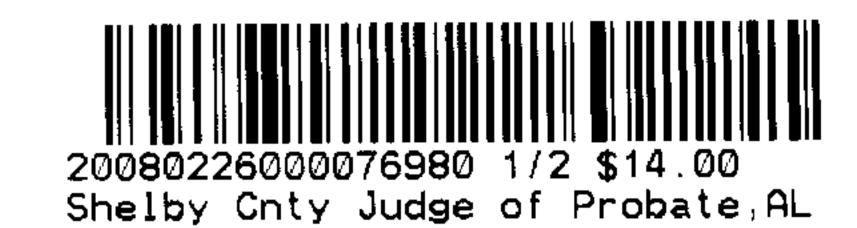
Fax:7043660378

Feb 5 2008 9:10

P.02



02/26/2008 10:37:12AM FILED/CERT

When Recorded Return Original to: JPMorgan Chase Custody Services P.O. Box 8000 Monroe, LA 71211

Loan Number: 1574272166

ASSIGNMENT OF MORTGAGE

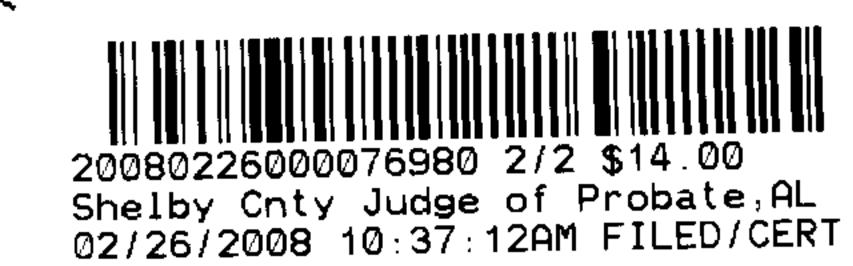
For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, First United Mortgage Corporation

whose address is 1945 Hoover Court Suite 116 Hoover, AL, 35226

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 6, 2008, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: JPMorgan Chase Bank, N.A.

(assignee)

ASSIGNMENT OF MORTGAGE W-7034LT (8/04) (replaces 2/98) Page 1 of 3 

Said Mortgage is recorded on Inst # 20080226000076970

in the State of ALABAMA

ORIGINAL MORTGAGOR(s): Constantine J. Pihakis and

Jennifer L. Pihakis

ORIGINAL MORT. AMOUNT: \$260,000

PARCEL ID#: 10 1 02 0 003 060

PROPERTY ADDRESS: 3007 Heather Lane, Birmingham, AL 35242

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ALABAMA-

COUNTY OF SHEZSY

on Feb 5,2008

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

Steven Hout

ASSIGNMENT OF MORTGAGE
W-7034LT (8/04) (replaces 2/98) Page 2 of 3

COMERP 12-6-09