

LOAN NUMBER:	00011243580	0M1	N35	
STATE OF ALABAN	ΛA	)	•	•
COUNTY OF SHELF	3Y	)		

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED NOTES, SERIES 2006-SD3 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by FRANKLIN P. SPENCER AND JARQUNDRALA L. SPENCER, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR AMERICA'S WHOLESALE LENDER dated the 19th day of August, 2005, and filed for record in Instrument No. 20050823000435270, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

	, , , , , , , , , , , , , , , , , , ,	Probonium	01 10	ocarso or a	iy killa wilatsoc	VCI.	
IN WITNESS W March	VHEREOF, said , 2007.	Assignor has	s here	unto set its	signature this _	da	ay of
				TGAGE EI EMS, INC	ECTRONIC RI	EGISTRA	TION
		ľ	3y: TS:	MICALL BAC	HMAN, VICE PRESID	ENT	
STATE OF	TEXAS	)					
COUNTY OF _	COLLIN	)					
MORTGAGE El instrument, and v of the contents of	at MICALL BACHMAN, LECTRONIC RE who is known to f this instrument, for and as the ac	VICE PRESIDENTE GISTRATIO me, acknowled he/she, as su	Whose ON Sinch of	name asYSTEMS, l before me ficer, and v	on this day that	to the fore	of going formed
Given under my	hand and official	seal this	ł	day of _	March		_, 2007.

Notary Public

My Commission Expires: <u>18/08</u>

This instrument prepared by: Ginny Rutledge Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

