Shelby Cnty Judge of Probate, AL 02/25/2008 01:17:38PM FILED/CERT

This Document Prepared By: Rommel, Clarin **UCC Direct** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: **800-331-3282**

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SATISFACTION OF MORTGAGE

LOAN #: 13133348 "Gardner Builders, Inc" Shelby County, Alabama

Paid in Full Date: 02/15/2008

Dated: February 21, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from GARDNER BUILDERS, INC to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated MARCH 27, 2007, filed for record APRIL 2, 2007 in mortgage volume, page DOC No. 20070402000146940, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 21st day of FEBRUARY, **2008**.

Loan Amount **\$160,000.00**

Tax Parcel ID: n/a

By:

Property Address: Lot 16 Camden Cove West 3rd sec Phase I, Chelsea, AL 35043

FIRST AMERICAN BANK AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On February 21, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

(This area is for notarial seal)