	NT - DISTRIBL d Bounds)	JTION FACILITIES		TO BE R	ECORE	ED:	YES	<u>X</u>	NO _		14 A 15 A 15 A 15 A 16 A 16 A		This instrument prepared by:  any Diany
STATE OF	ALABAMA		}	W.E. No.	617	700-	-00-	043	39-	700	· La · Lind		Alabama Power Company
COUNTY		Shelby	}	Parcel No	. <u>Z</u>	62	201	4/2	20	)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		P. O. Box 2641
TAX ID#_				Transform					···		Harten Land		Birmingham, Alabama 35291
A. GRA	ANT KNOW A	LL MEN BY THESE	PRESENTS, Th	atSu	san	Η.	War	d ;	a :	marr	ieď	WO	man
s grantors	(s), (the "Gran	tor", whether one or r	nore) for and in	considerat	tion of (	One ar	nd No/10	00 (\$	1.00)	and oth	er good	and	valuable consideration, to Grantor in har
•		Company, a corporat the "Company"), the	<del>-</del>		_								eby grant to Alabama Power Company, i w.
B. RIGH	ITS The ease	ements, rights and pr	ivileges granted	hereby are	e as fol	lows:							
2.	Section C belo location of uno transclosures, and/or underg of the center litutilize interme limbs outside of fall upon any of the Clearing. The Clearing might now or not the content of	derground Facilities, transformers, anchor round transmission and read are poles in line for the thirty foot (30') of the overhead Facilities.  The right to trim and hay hereafter endangers.	e selected by the fany, by indicated responding the selected by the responding the selected by	e Companing an area of other Factric per feet (15' ties and the facilities of fall upon or fall upon or fall upon or fall upon the facilities of fall upon the facilities of fall upon the facilities of fall upon the fall upon t	y which a not gr cilities ower, a ) to eith e right that, in cut all on the e	reater useful nd als to trim the so dead,	than tend than tend to the right of the conditional of the opinional weak, leading	shown feet essar ht to cente t and on of ssion	n on t (10') y in c clear r line keep the C	trimme angeroustribution	pany's ), all po on there p clear nead Fa d and c y, might s, might is trees n lines,	final lates, to less, to ewith a strip acilitie at all town or limited poles, to the extension or limited poles, and the extension of the exte	r, under and across the Property described location drawing (which shows the gener owers, wires, conduits, fiber optics, cable (collectively, "Facilities"), for the overhead p of land extending five feet (5') to either sides; further, the right in the future to install and dead, weak, leaning or dangerous trees or may hereafter endanger, interfere with the sole opinion of the Companis, towers or other Facilities now or hereafter.
	drawing, and a		and keep clear a	II trees, un	dergrov	wth, ar	nd other		_		_	_	rally shown on the Company's final location ich Grantor has an interest within fifteen fe
	C below, and adjacent there also the right t	to construct, extend a to (collectively, "Guy	and maintain gu Wire Facilities") ep trimmed and e	y wires from along a roc cut all dead	m such ute to b d, weak	anche e sele , leani	or(s) to s cted by t ing or da	struct the C anger	ures ompa	now or lany gene	hereafte erally sh	er ere Iown (	and under the Property described in Section ected adjacent to such Property or proper on the Company's final location drawing; and the sole opinion of the Company, might no
the right of thereof; and Facilities a	fingress and end also the right and Guy Wire	gress to and from the ht to cut, remove and Facilities, as applical	Facilities and God otherwise keep ole.	iuy Wire Fa o clear any	acilities and all	, as ap	plicable tures, of	e, and bstruc	the r	ight to e s or obst	xcavate acles o	e for ir of wha	it and use thereof, including without limitation is tallation, replacement, repair and remove tever character, on, under and above sate of the sate of
	described real	property situated in	Shel	.by		c	County, A	Alaba	ıma (t	the "Pro	perty"):		
<del></del>		A parcel o	f land i	n the	So	uth	1/2	of	th	e SW	11/4	of	Section 9,
	<del>-</del>	Township 2	2 South,	Rang	re 1	We	<u>st a</u>	s :	is	reco	rde	d i	n Deed Record
		2007042500	0191260	in th	e o	ffi	ce o	f t	the	Juc	lge g	<u>of</u>	<u>Probate of</u>
		Shelby Cou	nty, Ala	bama.	. <u>-</u>	· <del></del>					. <del></del>		
improvem Facilities, outside the upon and "Company TO I	ent of any public exercise the boundary of the shall inure to and "Granto" and "Granto"	rights granted above the right of way of any the benefit of Grant r" as used in this inst	proximity to the e; provided, how such public roa or, the Compan rument shall be he Company, its	Facilities, Control or highway and each deemed to	Grantor Compan ay as es h of the ors and	herek ny shal stablis eir res le the	ll not released or respective heirs, personal pe	s to the ocate e-est heirs erson	the Fablish ablish pers	mpany t Facilities ned from sonal re presenta	he right s on the time to presen atives, s	Proposition time tative	ilities in connection with the construction locate the Facilities and, as to such relocate erty at a distance greater than ten feet (10 e. This grant and agreement shall be bindings, successors and assigns and the words ssors and assigns of such parties.  day of hovem ber, 2007.  (SEAL)
		· · · · · · · · · · · · · · · · · · ·	·					1		AM	11:		M (SEAL)
Witness						(C	Grantor)	<b>*</b>			Į		
Witness		. <u> </u>		<u></u>	<u> </u>	((	Grantor)	)			<u> </u>		(SEAL)
						В	V:						(SEAL)
Witness							As:					<b>∵</b>	0080225000075020 1/3 \$17.50 helby Cnty Judge of Probate, AL 2/25/2008 01:15:42PM FILED/CERT

IN WITNESS WHEREOF, the sa	aid Grantor, has caused this instrumer	t to be executed by	itsauthoriz
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITN	NESS:		
		(Grantor - Name of Corporation/Partnership/LL	.C)
By:		By:	
lts:			(SEAL)
		[indicate President, General Partner, Me	ember etc.l
INDIVIDUAL NOTARIES		the state of the s	minuer, etc.]
STATE OF ALABAMA	ì		
COUNTY OF Shelby	j J		
	y Public, in and for said County in said	State, hereby certify that <u>Susan H. Ward</u>	married woman
this day that being informed of the	whose name(8) is/a	he signed to the foregoing instrument and who is/atte known to	me, acknowledged before me o
Given under my band and a	of the instrument, he/she/the official seal this the $27^{+1}$	by executed the same voluntarily, on the day the same bears	date.
Civen under my hand and c	micial seal this the	_day of	
		Same D. Duvit	
[SEAL] -		Notary Public	<del></del>
[OLAL]		My commission expires: 2-670	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	Public, in and for said County in said	State, hereby certify that	
	whose name(s) is/a	re signed to the foregoing instrument and who is/are known to r	ne, acknowledged before me or
Given under my hand and or	££! -! - 1 1 - 1 - 1 1	ey executed the same voluntarily, on the day the same bears day of	date.
Shelby County, AL 02/25/2	2009	Notona Dublic	
State of Alabama	.000	Notary Public  My commission expires:	
Deed Tax:\$.50			
TRUSTEE/CORPORATION/PAR	TNEDCHID/LLC NOTADY		
STATE OF ALABAMA	INENSHIP/LLC NOTARY		
COUNTY OF	} 1	Shelby cataling	( <del>-</del> 0 - 2 / 3 - 3 1 / . 50
· · · · · · · · · · · · · · · · · · ·	Public in and for sold County in sold C	02/25/2008 01.1	ge of Probate, AL 5:42PM FILED/CERT
, and anadroignou, a riotary	Public, in and for said County in said S	nate, hereby certify that	
	, whose na		
	l is signed	to the foregoing instrument and the interest and the second secon	
peing informed of the contents of	the instrument, he/she, as such	to the foregoing instrument, and who is known to me, acknowle	
act of said		and with full authority, executed to	he same voluntarily for and as the
Given under my hand a	nd official seal, this the	[acting in such capacity as aforesaid]. day of	
		uay 0,,	
[SEAL]		Notary Public  My commission expires:	
			<u> </u>
	For Alabama Power Compar	y Corporate Real Estate Department Use Only	
Il facilities on Grantor:	Station to Station:	Stat 17 85 to 11 11 11 11 11 11	
	<del></del>	Goy 0 5 1 1 2 3 1 5	
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