

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID #

W.E. No. 61700-00-0432-700
Parcel No. 70200162
Transformer No.

Sam D. Smith
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That James Allen, a single man

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot # 5 of Gardner Estates as is recorded in Map Book 37 at Page 108 in the
office of the Judge of Probate of Shelby County, Alabama, located in the SE 1/4
of the NW 1/4 of Section 4, Township 20 South, Range 1 West.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor X has X set his X hand X and seal X this 5th day of November, 2007.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By:

As:

107 NOV 12 PM 12:25
(SEAL)



20080225000074710 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/25/2008 12:27:56PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James Allen, a single man whose name ~~(X)~~ is/are signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 5th day of November, 2007.

[SEAL]

Sandy D. Brant
Notary Public
My commission expires: 2-6-10

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the _____ day of _____, _____.

Shelby County, AL 02/25/2008
State of Alabama
Deed Tax: \$.50

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }


20080225000074710 2/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/25/2008 12:27:56PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

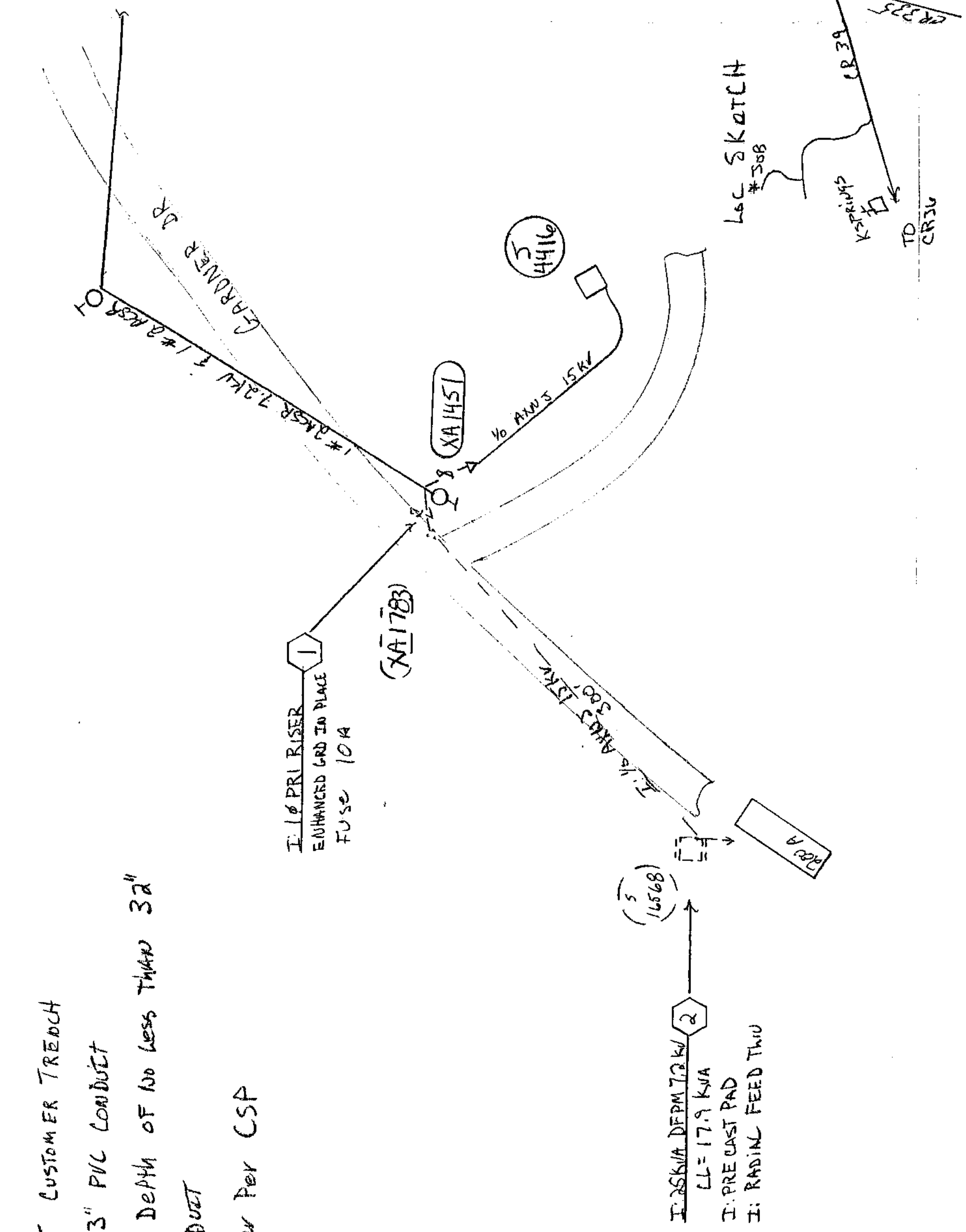
All facilities on Grantor: X Station to Station: _____

Sketch of Proposed Work - Simplified W. E.



Customer	DAVID ALLEN	Location	86 GARDNER DR	Agreed Serv. Date		County	SHELBY	Section	4	Township	205	Range	1W	Add'l Info	SHEET 1 OF 2	Estimate No.	6100-00-04321
Division	BIRMINGHAM	Operation	METRO-SOUTH	Engineer	Frost	LINC#	11060	Date	10-24-07	Substation	CHELSEA	X	34724	Y	Q6234	LOC	Transformer Loading

ENGINEER TO INSPECT CUSTOMER TRENCH
CUSTOMER TO INSTALL 3" PVC CONDUIT
W/PULL STRING AT A DEPTH OF NO LESS THAN 32"
APCO TO PROVIDE CONDUIT
APCO TO BILL CUSTOMER PER CSP

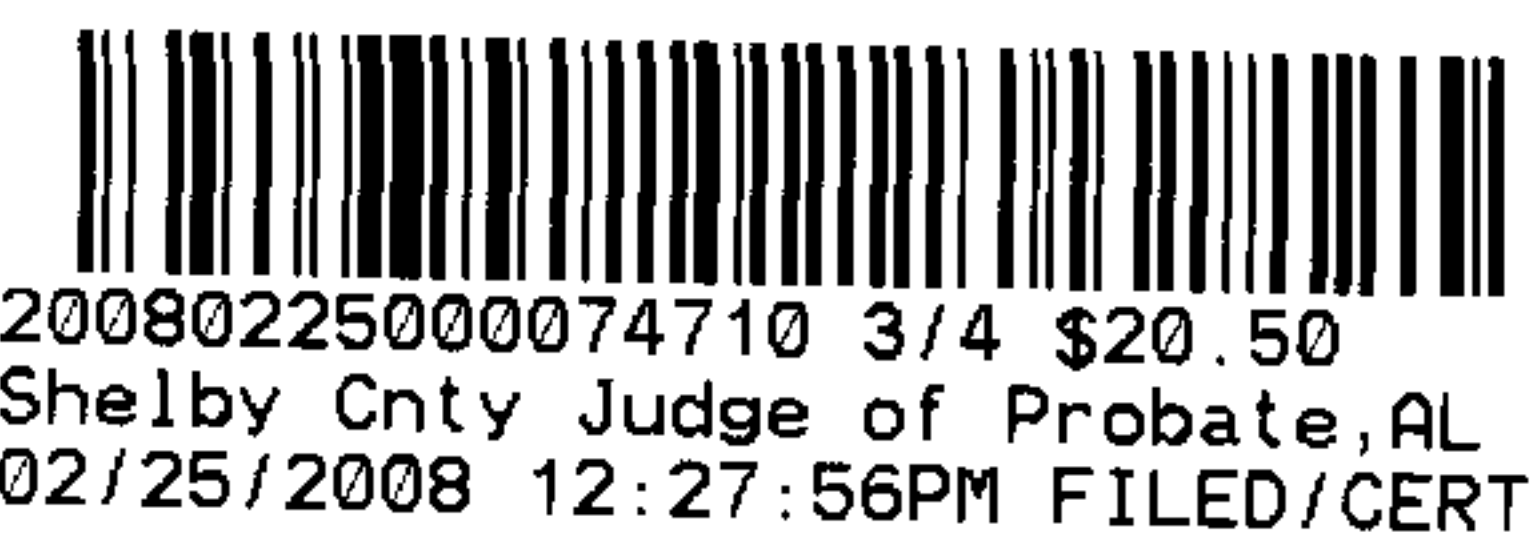


SHORT CIRCUITS	
3Ø - G=	
Ø - G=	
Ø - G Res=	

ENERGIZED LINE WORK	
SUB	
OCB/OCR#	
SWITCH#	
FUSE SIZE	

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	
LOCATION REQUEST #	
WATER WORKS	
DATE CALLED	
TRANSFER OF ATTACHMENTS	
YES	NO
OTHER	
KNOWLEDGE	
CHARTER	
OTHER	

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA



20080225000074710 3/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/25/2008 12:27:56PM FILED/CERT

Cnst. Completed By	Date
	70200162

YELLOWLEAF RIDGE EST.



20080225000074710 4/4 \$20.50
Shelby Cnty Judge of Probate, AL
02/25/2008 12:27:56PM FILED/CERT

Q6214
100A "L"
Q6649 S

A6217 13

For Energized Line Work:
Obtain H.L. Work Permit/s

Obtain H.E. WORK PERMITS
@ _____ Amp
@ Q6234
Sub: Chelsen DS Feeder # 1
Breaker # 34724

3 LAKE

70200/62

Q6218
560A WE 4-C K6
K6025 S
XD7837 KT SPRINGS"
XD7839 B 39

Q6234
50 41-
023 S

A6479