(Metes and Bounds)		
STATE OF ALABAMA }	W.E. No. 61700-00-0433-700	Alabama Power Company
COUNTY OF Shellon	Parcel No. 70200	P. O. Box 2641
TAX ID #	Transformer No.	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PRESENTS	s, That James R. Sides and, Sharon Sides	wre
s grantors (s), (the "Grantor", whether one or more) for an aid by Alabama Power Company, a corporation, the recuccessors and assigns (the "Company"), the easements,	nd in consideration of One and No/100 (\$1.00) and othe eipt and sufficiency of which are hereby acknowledged	, does hereby grant to Alabama Power Company, its
B. RIGHTS The easements, rights and privileges gra	anted hereby are as follows:	
Section C below, along a route to be selected location of underground Facilities, if any, by income transclosures, transformers, anchors, guy wire and/or underground transmission and distribution of the center line of underground Facilities and utilize intermediate poles in line for overhead Facilities.	om time to time to construct, install, operate and maintain by the Company which is generally shown on the Comp dicating an area not greater than ten feet (10') in width), es and other Facilities useful or necessary in connection of electric power, and also the right to clear and keep fifteen feet (15') to either side of the center line of overher facilities and the right to trim and cut and keep trimmed rhead Facilities that, in the sole opinion of the Company,	any's final location drawing (which shows the general all poles, towers, wires, conduits, fiber optics, cables, therewith (collectively, "Facilities"), for the overhead clear a strip of land extending five feet (5') to either side ad Facilities; further, the right in the future to install and and cut all dead, weak, leaning or dangerous trees or
might now or may hereafter endanger, interfere located adjacent to the Property described in S	ep trimmed and cut all dead, weak, leaning or dangerous with or fall upon the electric transmission or distribution Section C below along a route to be selected by the Comear all trees, undergrowth, and other obstructions on proes, towers or other Facilities.	lines, poles, towers or other Facilities now or hereafter pany generally shown on the Company's final location
	nstall and maintain anchor(s) of concrete, metal or other	
	ies") along a route to be selected by the Company generated and cut all dead, weak, leaning or dangerous trees or lim	ally shown on the Company's final location drawing; and
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	aid Grantor, has caused this instrument to be e		itsauthorized
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITN	NESS:		
		(Grantor - Name of Corporation/Partnership/LLC)	
By:	······································	By:	(SEAL)
Its:	······································	lts:	
		[indicate President, General Partner, Member, etc.]	
INDIVIDUAL NOTARIES			···
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	y Public, in and for said County in said State, h	ereby certify that	
		ed to the foregoing instrument and who is/are known to me, acknowledged	before me on
		cuted the same voluntarily, on the day the same bears date.	
Given under my hand and d	official seal this the day of		
C C C C A L 3		Notary Public	
[SEAL]		My commission expires:	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	Public, in and for said County in said State, h	ereby certify that	
	whose name(s) is/are signe	ed to the foregoing instrument and who is/are known to me, acknowledged	before me on
this day that being informed of th	e contents of the instrument, he/she/they exec	cuted the same voluntarily, on the day the same bears date.	
Given under my hand and d	official seal this the day of	,,,	
Chalby Causty Ol 02/2	DE / 2008		
Shelby County, AL 02/2 State of Alabama	25) 2006	Notary Public	
Deed Tax:\$.50		My commission expires:	
- · · · · · · · · · · · · · · · · · · ·			
TRUSTEE/CORPORATION/PAF	RTNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}	20080225000074670 2/3 \$17.50 Shelby Cnty Judge of Probate	D
COUNTY OF	}	02/25/2008 12:27:52PM FILED/	
l, the undersigned, a Notary	/ Public, in and for said County in said State, he	ereby certify that	
	, whose name as	of	<u> </u>
	a	[as	
		foregoing instrument, and who is known to me, acknowledged before me or	n this day that
being informed of the contents of	f the instrument, he/she, as such	and with full authority, executed the same voluntarily	for and as the
act of said		[acting in such capacity as aforesaid].	
Given under my hand	and official seal, this the day of	<u></u> ,	
F 🗢 🚈 - B - L - 3		Notary Public	
[SEAL]		My commission expires:	
	For Alabama Power Company Core	porate Real Estate Department Use Only	
X			
All facilities on Grantor:	Station to Station:		
			. <u> </u>

Simplified W. Sketch of Proposed Work

Location

Customer

J · M Division

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Sout

Operation WETRO

BIRMING HAM

PERFORM PER SAR 8.3 KVA 70 Custow 20080225000074670 3/3 \$17.50 Shelby Cnty Judge of Probate, AL 02/25/2008 12:27:52PM FILED/CERT CONTRACTOR いなる。 44 96.96 2,32, 6 APCo V. D= 2 Flicker 是