


ASSIGNMENT

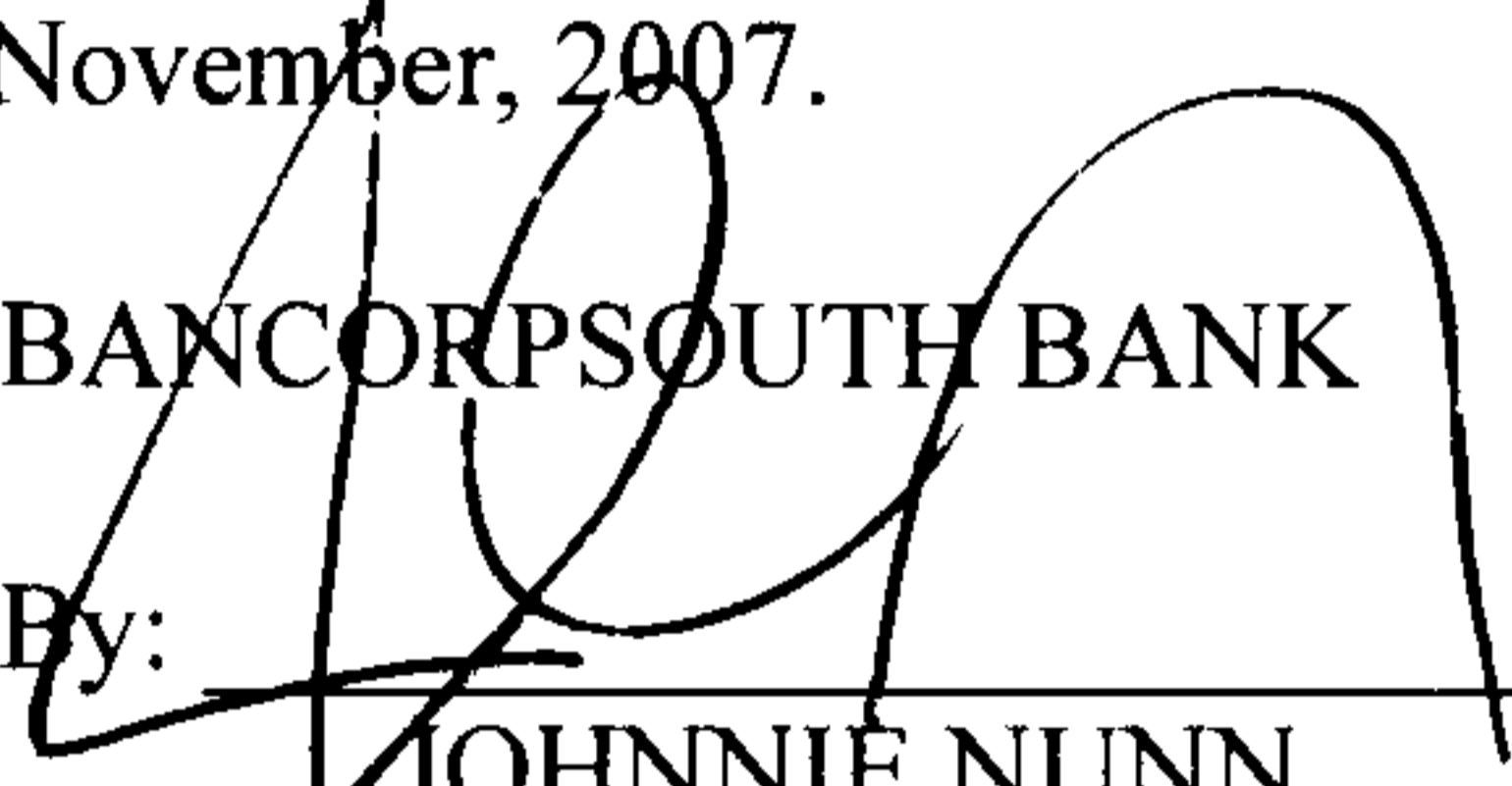
For value received, the BancorpSouth Bank, a State Chartered Institution does hereby sell, transfer and assign and set over to Wells Fargo Bank, N.A. - A National Association Organized under the laws of the United States, its successors and assigns, a Trust Deed (Mortgage) executed Kelli C Roberson, a married person, to BancorpSouth Bank, State Chartered Institution, dated October 30, 2007 and recorded in, Instrument 20071113000519480, Book \_\_\_\_\_, Page \_\_\_\_\_, Dated 11-30-07, in the office of the Register of Deed (Mortgage) of Shelby County, Alabama, together with the Note (or Notes) for \$ 115,000.00 described in and secured by said Trust Deed”

Lot G, Block 9, according to the Survey of Riverwood, Seventh Sector, as recorded in Map Book 9, Page 81, in the Probate Office of Shelby County, Alabama, together with an undivided interest in the common area set forth in Declaration recorded in Misc. Volume 39, Page 880, in said Probate Office

We hereby authorize and empower the Register of Deed (Mortgage) of Shelby County, Alabama, make the proper marginal notation on the Trust Deed (Mortgage) recorded in Instrument 20071113000519480, Book \_\_\_\_\_, Page \_\_\_\_\_, Dated 11-30-07, of the within stated assignment

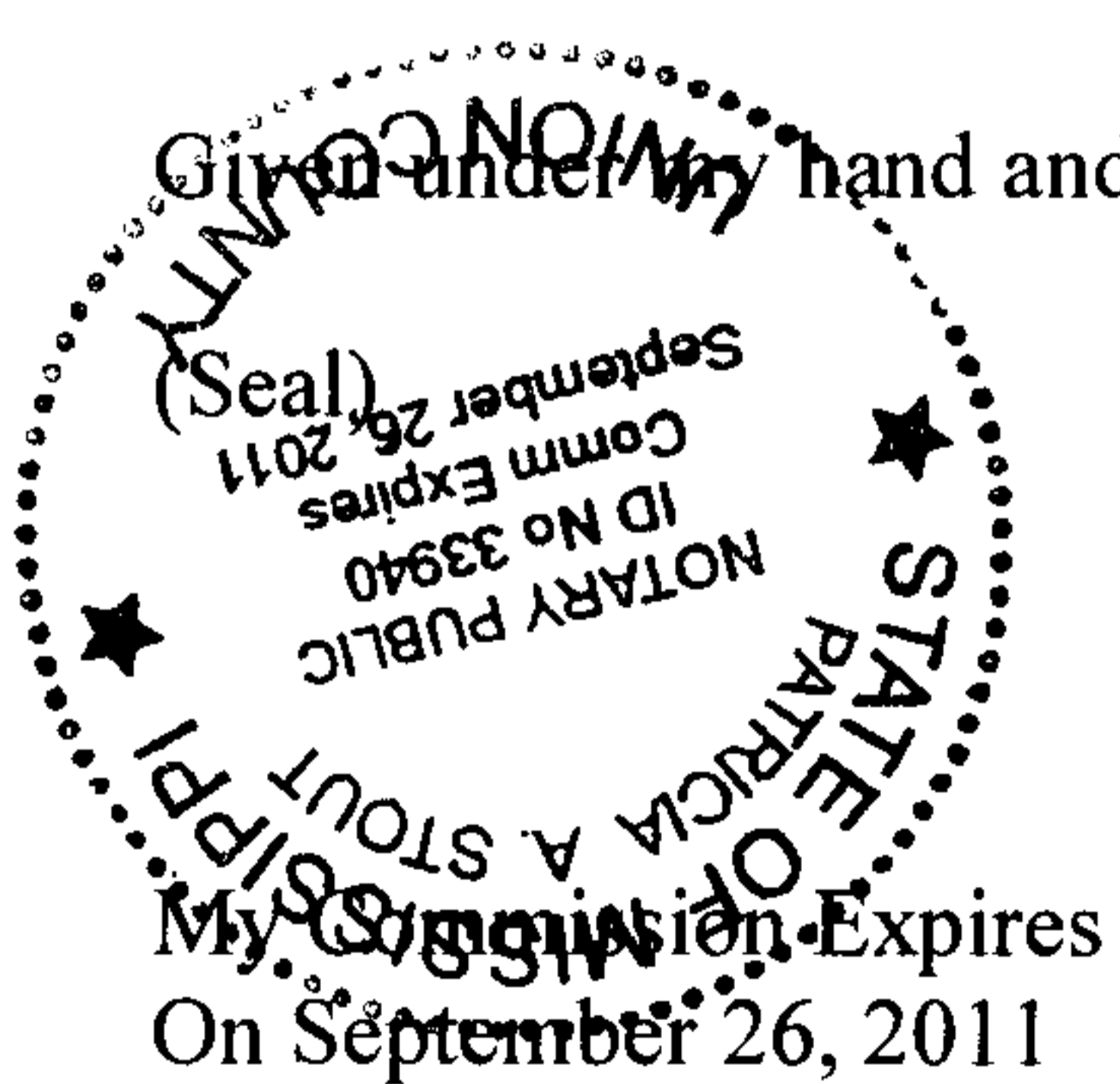
WITNESS MY SIGNATURE this the 1<sup>st</sup> day of November, 2007.

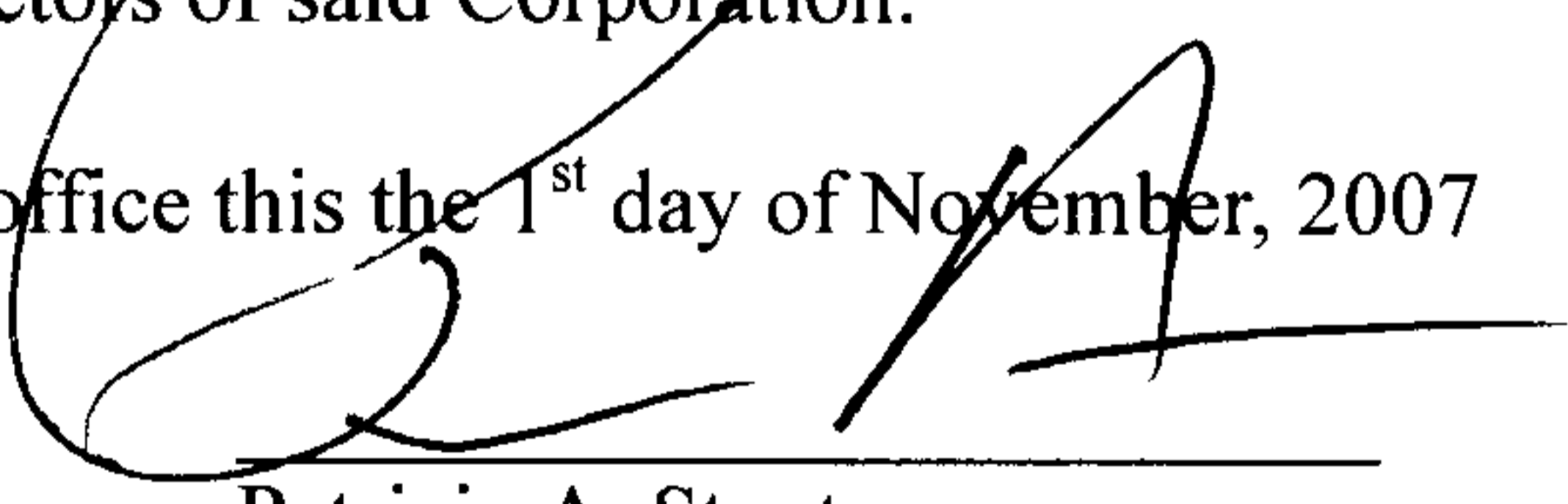
ATTEST:   
\_\_\_\_\_  
STEVE MITCHELL  
ASST. VICE PRESIDENT

BANCORPSOUTH BANK  
By:   
\_\_\_\_\_  
JOHNNIE NUNN  
VICE PRESIDENT

ACKNOWLEDGMENT  
STATE OF MISSISSIPPI  
County of Union

Personally appeared before me, THE UNDERSIGNED AUTHORITY in and for said County and State, the within named JOHNNIE NUNN & STEVE MITCHELL who are VICE PRESIDENT & ASST. VICE PRESIDENT respectively of the BancorpSouth Bank, Tupelo, Mississippi, who acknowledge that they signed, sealed and delivered the foregoing instrument on the date named therein as officers of said corporation, and that they are duly authorized and empowered so to do by resolution of the Board of Directors of said Corporation.



  
\_\_\_\_\_  
Patricia A. Stout  
Notary Public

Given under my hand and seal of office this the 1<sup>st</sup> day of November, 2007

Loan No.: 8000308106

Prepared By: Patricia Stout  
BancorpSouth Bank  
P.O. Box 789  
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(662) 678-7581 / (800) 467-5650