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SATISFACTION OF MORTGAGE

LOAN #: 2332346 "Ponder Properties, Llc" Shelby County, Alabama

Paid in Full Date: **12/11/2007**

Dated: **February 20, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS** does hereby certify that a certain mortgage from **PONDER PROPERTIES, LLC** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **NOVEMBER 5, 2004**, filed for record **NOVEMBER 29, 2004** in mortgage volume , page DOC No. **20041129000649550**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **20th** day of **FEBRUARY, 2008**.

Loan Amount **\$300,000.00**

Tax Parcel ID: **na**

Property Address: **2961 Pelham Pkwy, Pelham, AL 35124**

Legal and/or Assignment: **AMENDMENT/MODIFICATION OF MORTGAGE INSTRUMENT NO. 20051121000606410 RECORDED 11/21/2005 ASSIGNMENTS OF RENTS & LEASES INSTRUMENT NO. 20041129000649560 RECORDED 11/29/2004**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM


By:

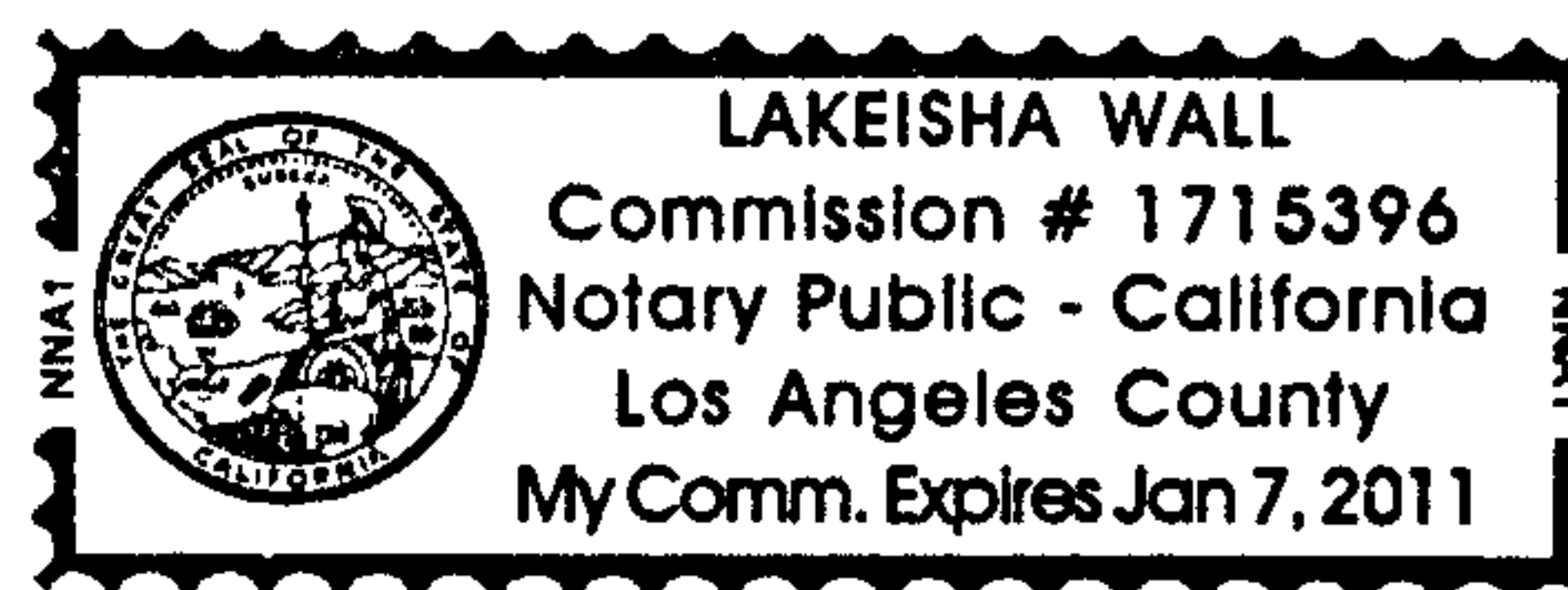

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **February 20, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)