

	FINANCING STATEMENT AMENDMENT				
A. NAM	INSTRUCTIONS (front and back) CAREFULLY E & PHONE OF CONTACT AT FILER [optional]				
•	Padgett: 297-4293				
B. SENI	O ACKNOWLEDGMENT TO: (Name and Address)				
	Compass Bank 4958 Valleydale Road, Suite 101				
	Birmingham, AL 35242				
		THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE O	NLY
-	AL FINANCING STATEMENT FILE # 51222000660040		to b	FINANCING STATEMENT AI e filed [for record] (or recorded AL ESTATE RECORDS.	
2. TI	ERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of the	Secured Par	ty authorizing this Termination	Statement.
	ONTINUATION: Effectiveness of the Financing Statement identified above number of the additional period provided by applicable law.	e with respect to security interest(s) of the Secured	l Party autho	orizing this Continuation State	ment is
4. A	SSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a				
	NDMENT (PARTY INFORMATION): This Amendment affects Deb		ne of these	two boxes.	
	heck <u>one</u> of the following three boxes <u>and</u> provide appropriate information in ite HANGE name and/or address: Give current record name in item 6a or 6b; also ime (if name change) in item 7a or 7b and/or new address (if address change)	give new DELETE name: Give record nam	e AE	D name: Complete item 7a or m 7c; also complete items 7d-	r 7b, and also 7g (if applicable).
	RENT RECORD INFORMATION: ORGANIZATION'S NAME	······································			
' '	Joint Venture II of Arlington Properties, Inc. and Thornton, Inc.				
	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
	NGED (NEW) OR ADDED INFORMATION: ORGANIZATION'S NAME				
OR 7b.	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
			OTATE	TOOCTAL CODE	COUNTRY
7¢. MAIL	ING ADDRESS	CITY	STATE	POSTAL CODE	COONTRI
7d. TAX	ID#: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	NONE
8 AME	NDMENT (COLLATERAL CHANGE): check only <u>one</u> box.			······································	
Descr	ibe collateral deleted or added, or give entire restated collatera	al description, or describe collateral assigned.			
Partial Release: Lot 9-8, Lakeview at Chelsea Park, according to the Map and Survey of Chelsea Park, 9th Sector, as recorded in					
Map Book 37, Page 47, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.					
9. NAM	E OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	ENDMENT (name of assignor, if this is an Assignment	ent). If this is	s an Amendment authorized by	a Debtor which
	collateral or adds the authorizing Debtor, or if this is a Termination authorized ORGANIZATION'S NAME	by a Debtor, check here and enter name of DE	BTOR autho	orizing this Amendment.	
	ompass Bank				. The second sec
OR 9b.	INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
10. OPTI	ONAL FILER REFERENCE DATA		, 		