

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Andrea Goodwin of 220 Hwy 40, Shelby, AL 35143, against all causes of action, suits, claims, counter claims and demands accruing to the said Andrea Goodwin or her legal representative, and injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such 064422936 8044 Amount Claimed: \$17,981.28 Date of Admission: 02/13/2008 Date of Discharge: 02/13/2008 Date of Injury: 02/13/2008 The names and addresses of all persons, firms or corporations claimed by such injured person, or the legal representative of such person, to be liable for damages arising from such injuries are, to the best of the claimant's knowledge, as follows: NATIONWIDE AUTO INSURANCE Name: Name: 1600 B Hwy 150 Address: Bessemer, AL 35022 Address: Clm# 770 01 C 003318021308 Name: Name: Address: Address: Hospital Lien Prepared by: Nikisha Loftin UNIVERSITY OF ALABAMA HOSPITAL L450, 619 19th Street South Donaldo Birmingham, AL 35249 Duly Authorized Representative, UAB/PFS a Notary Public in and for the County of Jefferson, State of 9 woul Alabama, personally appeared, Barbara Donahoo who being by me first duly sworn, doth depose and say that she is the authorized representative for the claimant, and as such has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and coffeet Subscribed and sworn to before me this  $15^{-1}$ day of Tellull 2008.

**Notary Public** 

NOTARY PUBLIC STATE OF ALABAMA AT/LARGE MY COMMISSION EXPIRES: Jan 22, 2012 BONDED THRUNOTARY PUBLIC UNDERWRITERS