

PARTIAL RELEASE OF MORTGAGE

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **DAVID ACTON BUILDING CORPORATION** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY County**, Alabama as recorded in **Instrument No. 20051104000575590** and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **DAVID ACTON BUILDING CORPORATION** all of the right, title and interest of the undersigned in the following described property:

Lot 59, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B in the Office of the Judge of Prbate of Shelby County, Alabama.

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 15th day of January, 2008.

RED MOUNTAIN BANK, N.A.

BY:

Jeffrey J Schneider

Its:

Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jeffrey J Schneider, whose name as Vice President of **Red Mountain Bank, N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 15th day of January, 2008.

NOTARY PUBLIC

Belinda Clay Rm

Prepared by: Joy Weichman
Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 12, 2008
BONDED TIERU NOTARY PUBLIC UNDERWRITERS

Loan #400050300