

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

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SATISFACTION OF MORTGAGE

LOAN #: 2357960 "John C Brinkerhoff" Shelby County, Alabama

Paid in Full Date: 12/14/2007 Dated: February 19, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from JOHN C BRINKERHOFF AND SPOUSE NANETTE H BRINKERHOFF to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated NOVEMBER 26, 2004, filed for record DECEMBER 14, 2004 in mortgage volume, page DOC No. 20041214000682380, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 19th day of FEBRUARY, 2008.

Loan Amount \$15,000.00
Tax Parcel ID: n/a

Property Address: 4281 Milner Rd East, Birmingham, AL 35242 Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On February 19, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT-VICE PRESIDENT of FIRST AMERICAN

BANK, AN ALABAMA BANKING CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public TOM WALZ

TOM WALZ

COMM # 1715398

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

MY COMM. EXP. JAN. 7, 2011

(This area is for notarial seal)