



20080219000067420 1/1 \$11.00  
Shelby Cnty Judge of Probate,AL  
02/19/2008 02:56:34PM FILED/CERT

77-10256822-18

This Instrument Prepared By: WANDA MCCOMBS, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

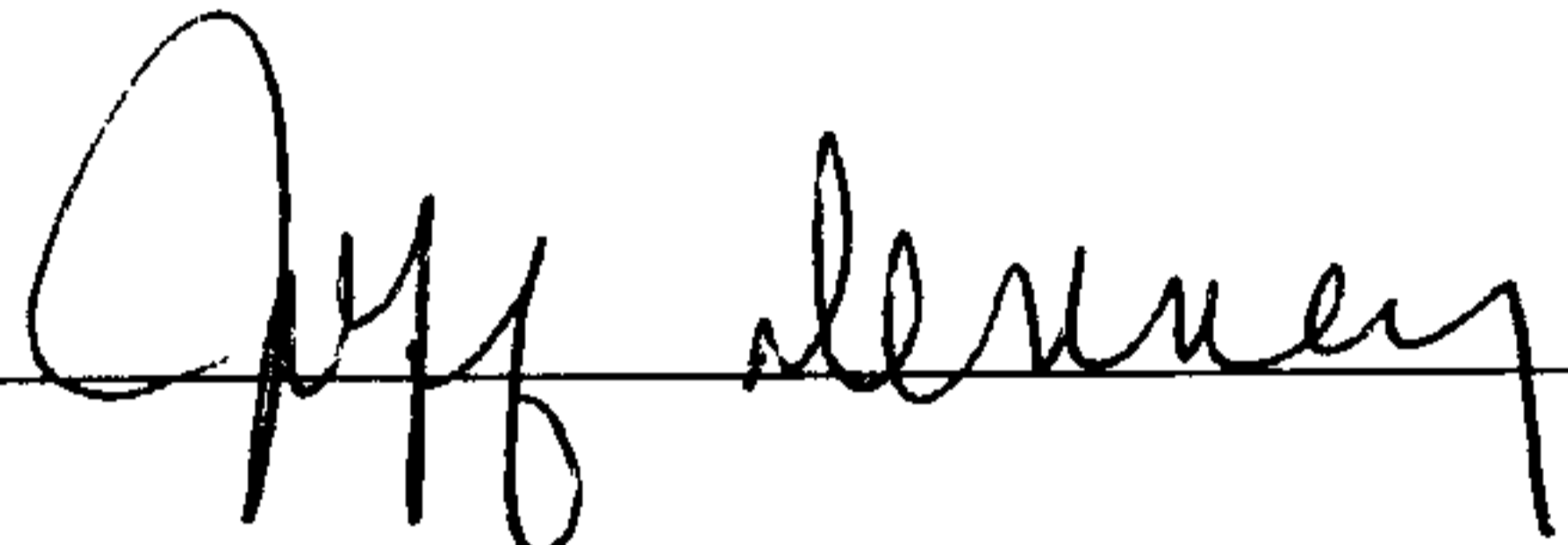
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **CHRIS BARNES AND KELLY BARNES** on **12-13-2002** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** mortgage/Book number **2003102000000720**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 5TH day of FEBRUARY, 2008.

COMPASS BANK

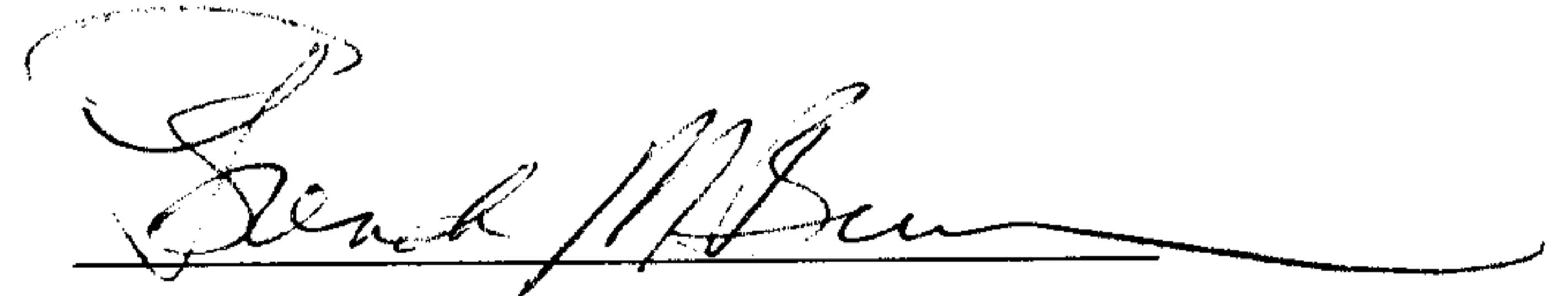
By 

JEFF DENNEY  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this day of 5TH of FEBRUARY, 2008.



Notary Public

MY COMMISSION EXPIRES JANUARY 8, 2011

After Recording Forward to:  
ATT ASHLEY NIX FUCHICH WITH LAW OFFICE OF JOHN GANT  
200 OFFICE PARK DRIVE, SUITE 210  
B'HAM, AL 35223