

14-

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0079396909 (Investor#: 6912025864)

MIN #: 100021269120258649

MERS Phone: 1-888-679-6377



20080218000065250 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/18/2008 01:41:29PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: September 27, 2007
executed by: STACEY BAILEY, A Single Person

Beneficiary: Signature Home Mortgage, LLC

and recorded as Instrument No. ~~on in Mortgage Book~~ ²⁰⁰⁷¹¹⁰⁷⁰⁰⁰⁵¹⁴⁷⁶⁰ ON 11-7-07

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$99,999.00

Property Address: 4128 FOREST LAKES DR., STERRETT, AL 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Signature Home Mortgage, LLC

Dated: October 08, 2007

State of Minnesota) ss.

County of Anoka

On October 08, 2007

personally appeared CRAIG COLE, Vice President Loan Documentation of Signature Home Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

E. A. Lish

Erika A. Lish

(Seal)

Craig Cole
CRAIG COLE
Vice President Loan Documentation, Signature
Home Mortgage, LLC

before me

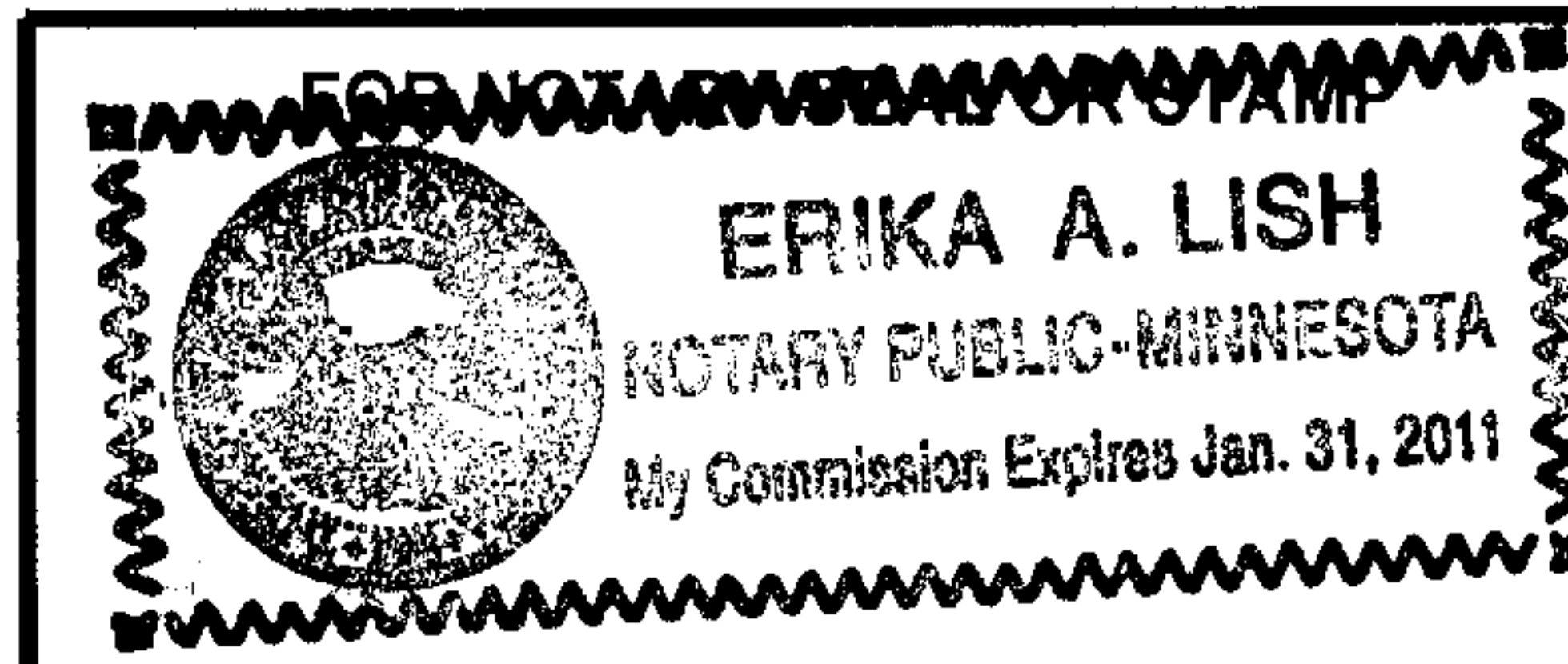
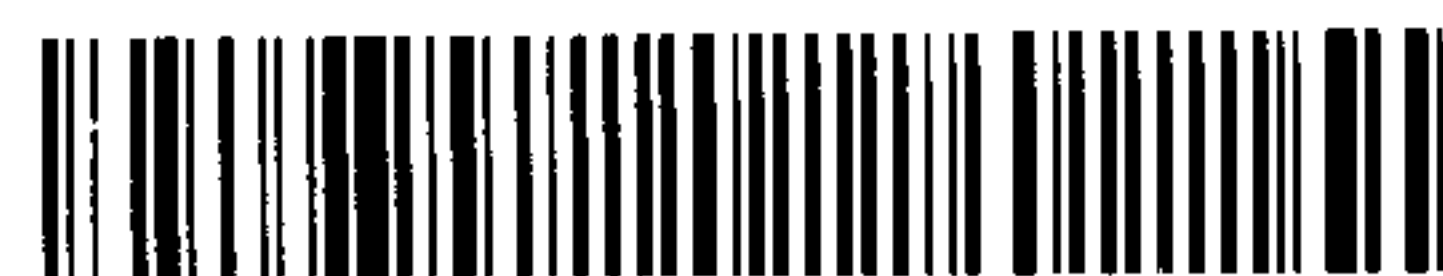


EXHIBIT A

20071107000514760 19/19 \$215.00
Shelby Cnty Judge of Probate AL
11/07/2007 03:39:41PM FILED/CERT

mtg

LOT 589 ACCORDING TO THE SURVEY OF FOREST LAKES,
SECTOR 11, AS RECORDED IN MAP BOOK 32 AT PAGE 137, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.



20080218000065250 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/18/2008 01:41:29PM FILED/CERT