

14-

20080218000065240 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/18/2008 01:41:28PM FILED/CERT

Prepared by, Record and return to:
US BANK HOME MORTGAGE
FINAL DOC DEPT (CN-KY-MCWH)
4801 FREDERICA STREET
OWENSBORO, KY 42301

MIN # 100021269120253517
MERS # 1-888-679-6377

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

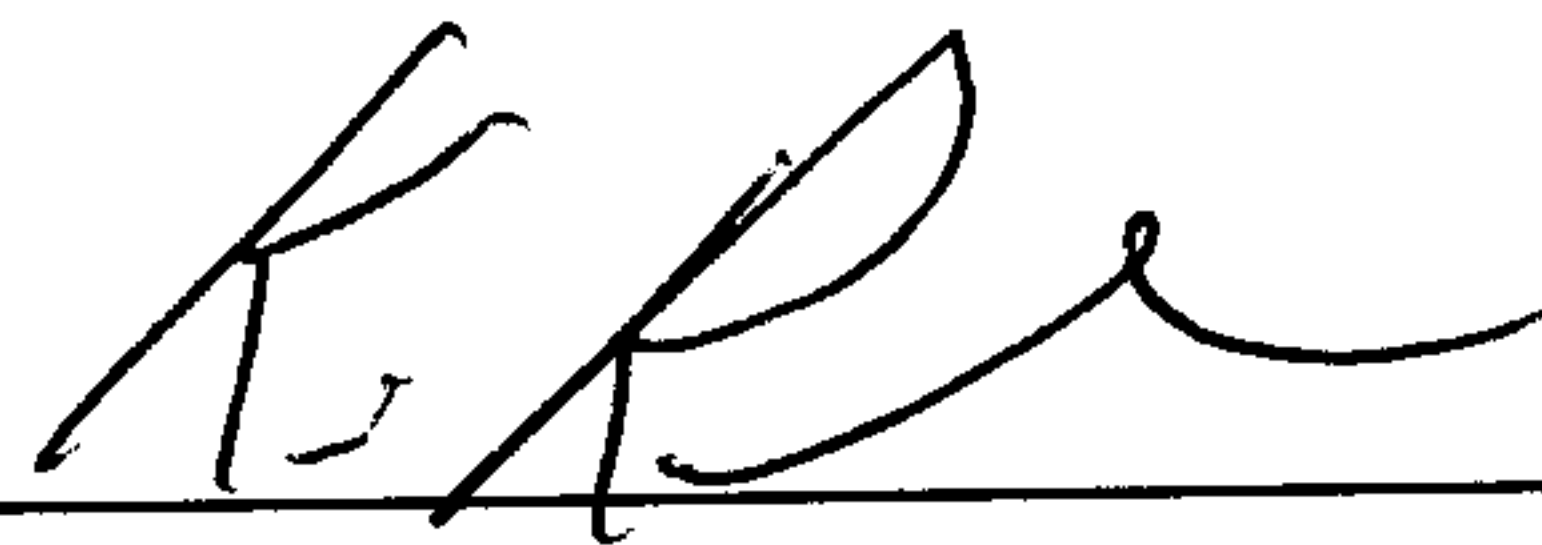
Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated August 30, 2007 executed by TRAUSTI KRISTJANSSON A MARRIED PERSON AND SHERRI KRISTJANSSON HIS WIFE to HOMESERVICES LENDING, LLC date of recording September 06, 2007 and recorded as Instrument No. 070906000418710 in book , page , in the Official Records in the County Recorder's office of SHELBY County, AL, describing land therein as: LOT 1444 HIGHLAND LAKES MAP BOOK 30 PAGE 74A AND B SHELBY COUNTY ALABAMA SEE ATTACHED LEGAL PARCEL ID 09-2-04-0-006-008.000 HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH
Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage

STATE OF MINNESOTA COUNTY OF DAKOTA

On January 31, 2008 before me personally appeared Kevin Rudeen, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

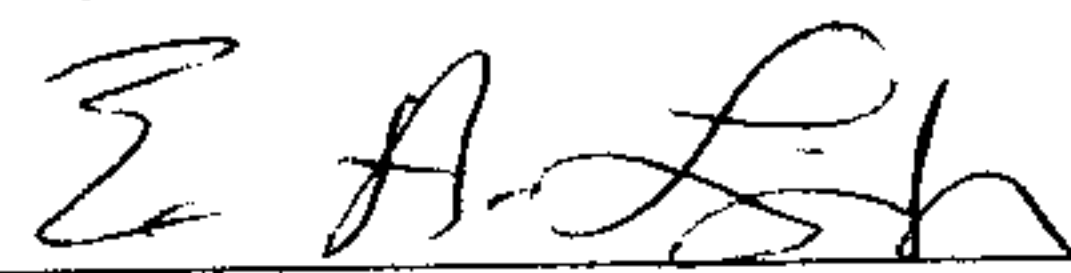
HOMESERVICES LENDING, LLC



Kevin Rudeen
Vice President Loan Documentation

WITNESS my hand and official seal

Signature





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LEGAL DESCRIPTION

Lot 1444, according to the Map of Highland Lakes, 14th Sector, an Eddleman Community, as recorded in Map Book 30, Page 74 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and amended in Instrument No. 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 14th Sector, recorded as Instrument No. 20021101000539740 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



20070906000418710 19/19 \$509.00
Shelby Cnty Judge of Probate, AL
09/06/2007 11:22:02AM FILED/CERT

TK - JCL