

STATE OF ALABAMA)
	:
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, COMPASS BANK, by EDWARDS SPECIALTIES, INC., the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to it, which is dated April 14, 2005 and recorded April 15, 2005 in Instrument 20050415000178300, Probate Records of Shelby County, Alabama, the following described property lying and being in Shelby County, Alabama, to-wit:

A parcel of land situated in the West half of Section 19, Township 24 North, Range 13 East, Shelby County, Alabama being more particularly described as follows:

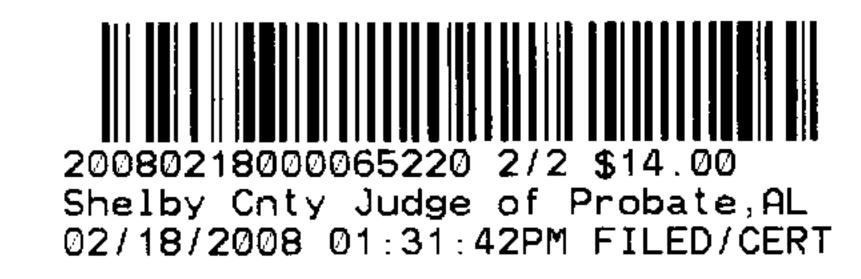
Commence at the Northwest corner of said Section 19; thence run South 87 degrees 27 minutes 39 seconds East along the North line of said Section 19 for a distance of 2659.31 feet; thence leaving said North line run South 00 degrees 05 minutes 26 seconds West for a distance of 1322.72 feet; thence run North 87 degrees 42 minutes 01 seconds West for a distance of 106.74 feet to the POINT OF BEGINNING of the property hereon described; thence continue along the last described course for a distance of 1227.08 feet; thence run South 00 degrees 14 minutes 21 seconds West for a distance of 1353.31 feet; thence run South 13 degrees 41 minutes 09 seconds West for a distance of 982.29 feet; thence run South 74 degrees 23 minutes 48 seconds East for a distance of 529.47 feet; thence run North 21 degrees 40 minutes 28 seconds East for a distance of 2583.54 feet to the POINT OF BEGINNING. Said parcel contains 1,946,144 square feet or 44.68 acres more or less.

TOGETHER WITH all improvements thereon and appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to all roads, alleys and ways bounding the Property.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto EDWARDS SPECIALTIES, INC., all of its right, title and interest in and to the lot or parcel of land hereinabove particularly described.

IT IS UNDERSTOOD AND AGREED that as to the property remaining subject to said mortgages, said mortgages shall remain in full force and effect, and that as to such property, the execution of this release shall in no wise impair or affect the lien and security of said mortgages.

IT WITNESS WHEREOF, COMPASS	BANK, has caused these presents to be executed
by Kob Petter	, its <u>Sourion Via Prosident</u> ,
on this the 11th day of February	, 20 3
	COMPASS BANK
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SHELBY COUNTY

I, the undersigned, a Notary Public, in and for said county in said state, hereby certify that whose name as Phice Vice Project of
COMPASS BANK, a state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
instrument, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said state banking corporation.
Given under my hand and seal this Hhaday of lebosophy, 2008.
Mary Bullio
Notary Public My Commission Expires: 16 2008

THIS INSTRUMENT PREPARED BY: ANDREA M. GULLION; STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C. 2430 L & N DRIVE, Huntsville, Alabama 35801 TBP1172/Park