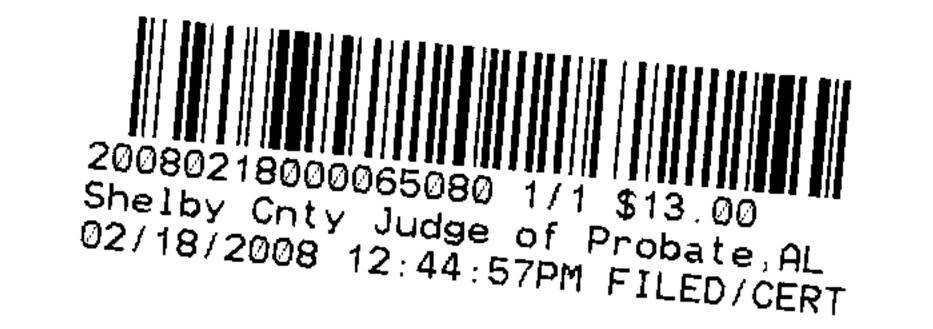
This Document Prepared By: Rommel, Clarin **UCC Direct** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282



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## SATISFACTION OF MORTGAGE

"Edwyn R. Johnson lii" Shelby County, Alabama LOAN #: 6825360

Paid in Full Date: 12/07/2007

Dated: February 15, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS does hereby certify that a certain mortgage from EDWYN R. JOHNSON III AND DEBORAH M. JOHNSON (HUSBAND & WIFE) to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated OCTOBER 16, 1998, filed for record NOVEMBER 10, 1998 in mortgage volume, page DOC No. 1998-44612, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 15th day of FEBRUARY, **2008**.

Loan Amount \$75,000.00

Tax Parcel ID: na

Property Address: 3713 Kinross Drive,, birmingham, AL 35242 Legal and/or Assignment: AMENDMENT TO MORTGAGE INSTRUMENT NO. 2002-16555 RECORDED 04/07/2002 2ND SECOND AMENDMENT TO MORTGAGE INSTRUMENT NO. 20040109000016440 **RECORDED 01/09/2004** 

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

ROMMEL CLARIN

By:

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On February 15, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN  $\omega/s/v$ BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the

person(s) acted, executed the instrument.

Witness my hand and official seal.

**Notary Public** 

**TOM WALZ** 

TOM WALZ

(This area is for notarial seal)