


THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)
COUNTY OF SHELBY)

GRANTEE'S ADDRESS:
Lehman M. Alley, III
5252 Harvest Ridge Lane
Birmingham, Alabama 35242

**CORRECTIVE
JOINT SURVIVORSHIP DEED**


20080218000064810 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
02/18/2008 11:46:08AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Eighteen Thousand and 00/100 (\$218,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Lee Jones and Glenda Jones, Trustees, or their successor in Trust under the Jones Living Trust dated September 19, 2000 and any amendments thereto** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Lehman M. Alley, III and Angela H. Alley**, (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 73, according to the Survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$174,400.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

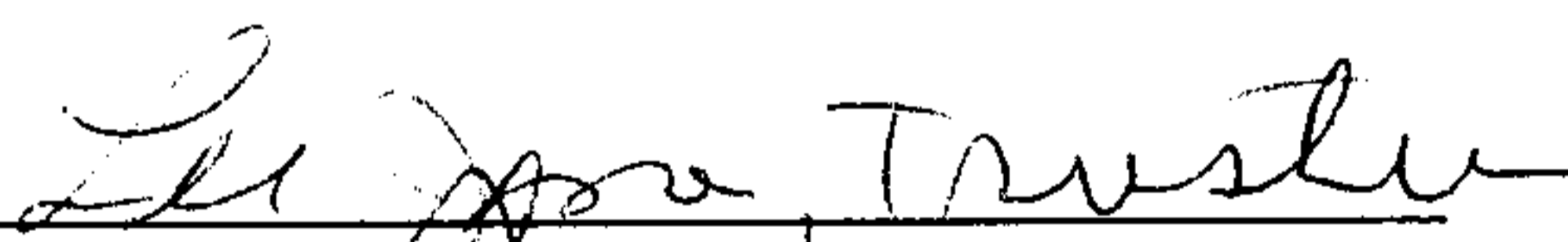
THIS DEED IS BEING RECORDED TO MORE CLEARLY IDENTIFY THE GRANTOR.

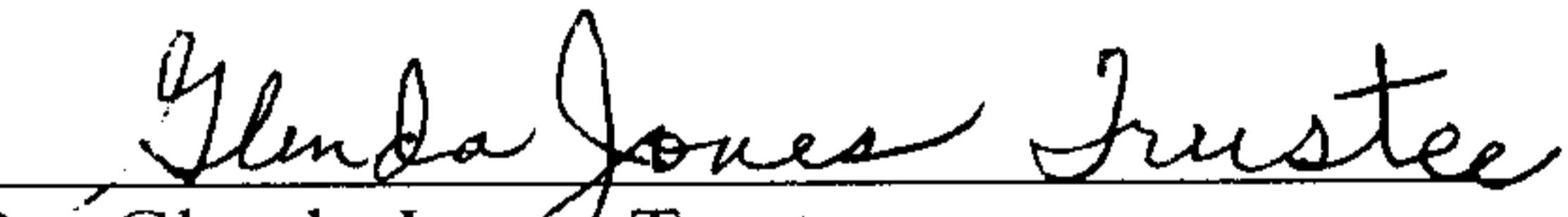
TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEE herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEE herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this the 14 day of February, 2008.

Lee Jones and Glenda Jones, Trustees, or their successor in Trust under the Jones Living Trust dated September 19, 2000 and any amendments thereto


By: Lee Jones, Trustee

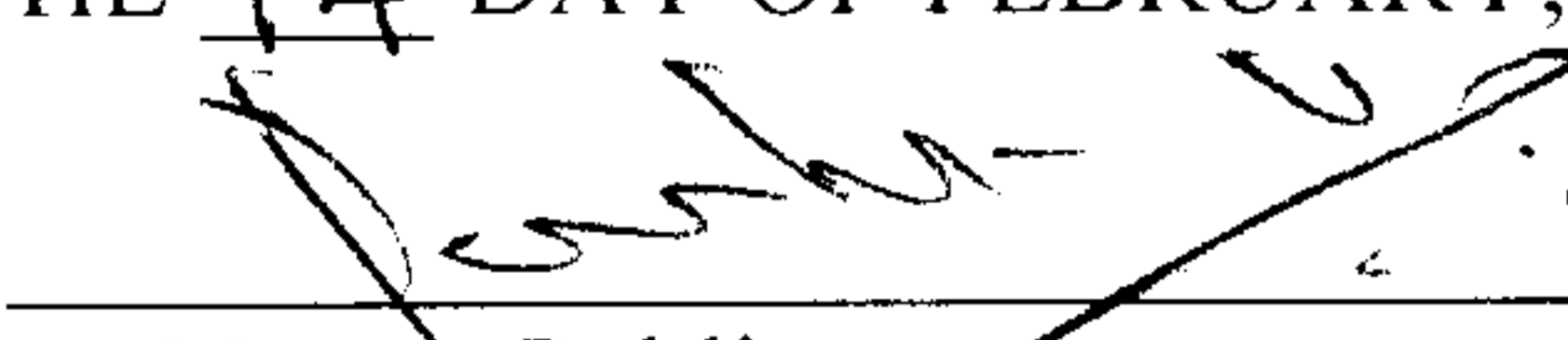

By: Glenda Jones, Trustee

State of North Carolina)
County of MECKLENBURG

I, the undersigned, a Notary Public, in and for said State, hereby certify that **Lee Jones and Glenda Jones, Trustees, or their successor in Trust under the Jones Living Trust dated September 19, 2000 and any amendments thereto** to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they in their capacity as such trustees, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND THIS THE 14 DAY OF FEBRUARY, 2008.

My Commission Expires:
APRIL 26, 2012


Notary Public PUSHPA BHASKAR