

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

When Recorded Return To:

UCC Direct 330 N. Brand Blvd, Suite 700 Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 13187404 "Michael K. Williamson" Shelby County, Alabama

Paid in Full Date: 02/13/2008

Dated: February 13, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from MICHAEL K. WILLIAMSON AND LYNN WILLIAMSON, HUSBAND AND WIFE to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated DECEMBER 11, 2007, filed for record DECEMBER 27, 2007 in mortgage volume, page DOC No. 20071227000579210, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of FEBRUARY, 2008.

Loan Amount \$120,832.00

Tax Parcel ID: n/a

Property Address: 1732 King Charles Court, Birmingham, AL 35124

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On February 13, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN

BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

TOM WALZ

MY COMM. EXP. JAN. 7. 2011

Witness my hand and official seal.

Notary Public

TOM WALZ

(This area is for notarial seal)