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SATISFACTION OF MORTGAGE

LOAN #: 2365516 "Thoma Paid in Full Date: 11/30/2007

"Thomas S Creel" Shelby County, Alabama

Dated: February 13, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from THOMAS S CREEL AND KIMBERLY M CREEL, HUSBAND AND WIFE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated FEBRUARY 11, 2005, filed for record FEBRUARY 24, 2005 in mortgage volume, page DOC No. 20050224000089940, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of FEBRUARY, 2008.

Loan Amount \$149,150.00

Tax Parcel ID: n/a

Property Address: 153 Belvedere Place, Alabaster, AL 35007

Legal and/or Assignment: .

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA

By:

County of LOS ANGELES

On February 13, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

TOM WALZ

TOM WALZ

COMM. # 1715398

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

MY COMM. EXP JAN. 7, 2011

(This area is for notarial seal)