200802150000063050 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/15/2008 01:44:05PM FILED/CERT

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SATISFACTION OF MORTGAGE

LOAN #: 6591826 "Thomas E. Smith Jr" Shelby County, Alabama

Paid in Full Date: 12/05/2007

Dated: February 14, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS does hereby certify that a certain mortgage from THOMAS E. SMITH JR AND JUDY D. SMITH, HUSBAND AND WIFE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated SEPTEMBER 18, 1998, filed for record OCTOBER 1, 1998 in mortgage volume, page DOC No. 1998-38229, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 14th day of FEBRUARY, 2008.

Loan Amount \$15,000.00

Tax Parcel ID: na

Property Address: 10726 Hwy 17, Maylene, AL 35114

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

ROMMELELARIN

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On February 14, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN TWO BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL TWO BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

LOS ANGELES COUNTY MY COMM. EXP. JAN. 7, 2011

Witness my hand and official seal.

Notary Public TOM WALZ

(This area is for notarial seal)