

Prepared by/Record and Return To: WENDY ADKINS
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

Min:

MERS Phone, if applicable: 1-888-679-6377

## **CORPORATE CANCELLATION**

State of Alabama County of SHELBY

The debt made by JAMES S ADAMS AND BEVERLY ANN ADAMS recorded on July 11, 2005 in Volume/Book N/A Page N/A Document 20050711000345560 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to JPMORGAN CHASE BANK, N.A.; having been paid in full, said lien is hereby fully canceled, this 01/29/08.

JPMORGAN CHAST BANK,

MARIOLA E TOBOREK

Vice President//

State of: Kentucky Parish/County of: FAYETTE

Filter constitute

OFFICIAL SEAL

**EVERLY HOUNSHELL** 

WHARY PUBLIC - KENTUCKY

STATE AT LARGE

My Comm. Expres June 27, 2010

I, EVERLY HOUNSHELL -, a notary Public, in and for said Parish/County and State, hereby certify that MARIOLA E TOBOREK, whose name as Vice President of JPMORGAN CHASE BANK, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument MARIOLA E TOBOREK as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 01/29/08

EVERLY HOUNSHELD.

Notary Public

EXPIRES 06/27/2010

00429258192176

Loan Number:

County of: SHELBY
Investor Number:
Investor Loan Number:
Outbound Date: 01/28/08