

20080213000059610 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/13/2008 02:22:50PM FILED/CERT

This Document Prepared By:  
**Rommel, Clarin**  
**UCC Direct**  
**330 N. Brand Blvd, Suite 700**  
**Glendale, CA 91203**  
Voice: **800-331-3282**

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**330 N. Brand Blvd, Suite 700**  
**Glendale, CA 91203**



### SATISFACTION OF MORTGAGE

**LOAN #: 2271746**      **"Steven R Harrell" Shelby County, Alabama**

Paid in Full Date: **11/14/2007**

Dated: **February 12, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **STEVEN R HARRELL AND SPOUSE, KRISTI T HARRELL** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **OCTOBER 17, 2003**, filed for record **NOVEMBER 24, 2003** in mortgage volume , page DOC No. **20031124000769280**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **12th** day of **FEBRUARY, 2008**.

Loan Amount **\$33,400.00**

Tax Parcel ID: **n/a**

Property Address: **652 Wynlake Cove, Montevallo, AL 35115**

Legal and/or Assignment: .

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

By: 

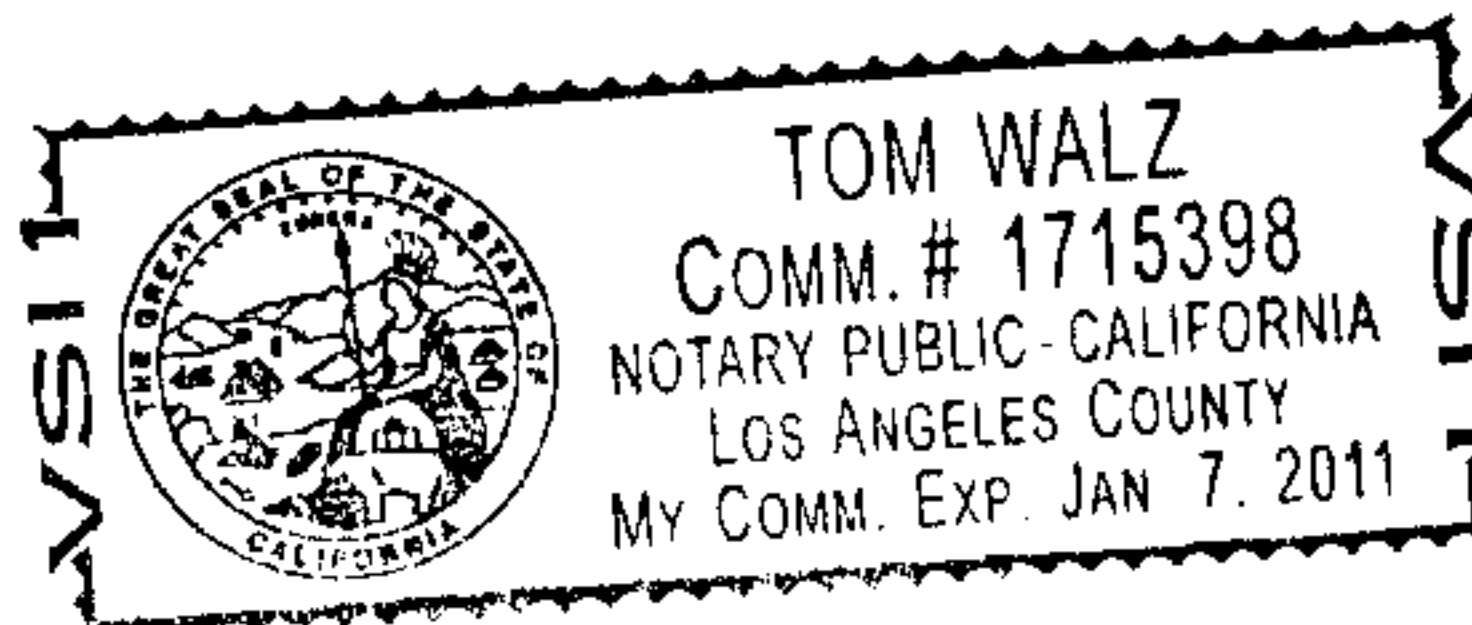
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **February 12, 2008**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. TW 02/12/08

Witness my hand and official seal.

  
Notary Public  
**TOM WALZ**



(This area is for notarial seal)