

This instrument was prepared by:

ANN W. GORE
USDA/ Development
210 7th Street South, Suite A
Clanton, AL 35045



20080213000058910 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/13/2008 10:39:03AM FILED/CERT

CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

The Real Estate Mortgage dated November 8, 1988 recorded in Book 213 pages 63-66 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Peter Lemmerman and wife, Rene J. Lemmerman, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16th of January 2008, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By *Ann W. Gore*
ANN W. GORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that ANN W. GORE, whose name as Acting Rural Development Manager, USDA Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she in her capacity as Acting Rural Development Manager of USDA Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of January 2008.

Patricia L. Greene
Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2011