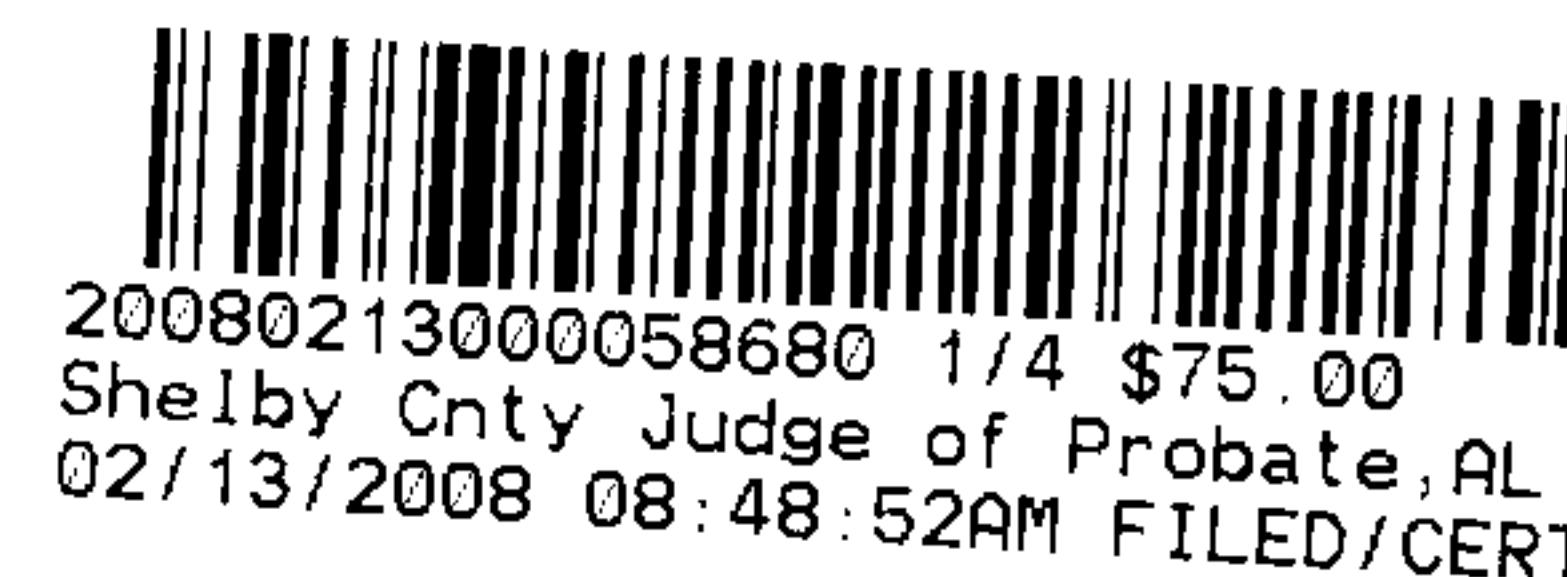


#55,000



Mail Tax Notice To:

United States Steel Corporation
Tax Division - Room 1381
600 Grant Street
Pittsburgh, Pennsylvania 15219

**This instrument was prepared by and
upon recording should be returned to:**

Michael M. Partain, Esq., General Attorney
United States Steel Corporation
Law Department - Fairfield Office
P. O. Box 599 - Suite 192
Fairfield, Alabama 35064

STATE OF ALABAMA)
COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, **DISTINGUISHED HOMES, LLC**, an Alabama limited liability company (herein referred to as "Grantor"), does hereby grant, bargain, sell, and convey unto **UNITED STATES STEEL CORPORATION**, a Delaware corporation (herein referred to as "Grantee"), the real estate being situated in the Northeast ¼ of the Northwest ¼ of Section 3, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, and more particularly described on "**EXHIBIT A**" attached hereto and made a part hereof (the "Property").

TO HAVE AND TO HOLD to the Grantee, its successors and assigns, forever.

Grantor does hereby covenant that the Grantor is lawfully seized and possessed of the Property and has the right and lawful authority to sell and convey the Property. The Grantor does hereby warrant the title to the Property, and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor and that the Property is free and clear of all encumbrances except for the Permitted Encumbrances set forth in "**EXHIBIT B**" attached hereto and made a part hereof, against which Grantor shall not defend.

(Remainder of page intentionally left blank. See following page for signatures.)

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf by its duly authorized officer or representative on this the 12th day of February, 2008.

GRANTOR:

DISTINGUISHED HOMES, LLC

By: [Signature]
Its: MEMBER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Michael M. Partain, a Notary Public in and for said County, in said State, hereby certify that Michael Maziarz, whose name as Member of **Distinguished Homes, LLC**, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said limited liability company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12th day of February, 2008.

[Signature]
Notary Public

[SEAL]

My Commission Expires: 2-25-2009

Exhibit A

A part of the Southeast-1/4 of the Southeast-1/4 of Section 4, Township 19 South, Range 2 West, being more particularly described as follows:

Commence at the Southeast corner of Section 4, Township 19 South, Range 2 West; thence run North along the East line of said Section for a distance of 1,190.00 feet to the point of beginning; from the point of beginning thus obtained continue North along last described course for a distance of 60.00 feet; thence turn an angle to the left of 90 degrees and run in a Westerly direction for a distance of 146.14 feet to the point of commencement of a curve to the right said curve having a central angle of 90 degrees, 14 minutes, and a radius of 15.00 feet; thence run along the arc of said curve in a Northwesterly direction for a distance of 23.62 feet; thence turn an angle to the left of 180 degrees from the tangent of last-described course and run in a Southerly direction for a distance of 90.00 feet; thence turn an angle to the right of 180 degrees to the tangent of the following described course, said course being situated on a curve to the right, having a central angle of 89 degrees, 46 minutes and a radius of 15.00 feet; thence run along the arc of said curve in a Northeasterly direction for a distance of 23.50 feet; thence run along the tangent extended to said curve in an Easterly direction for a distance of 146.50 feet to the point of beginning; being situated in Shelby County, Alabama.

20080213000058680 4/4 \$75.00
Shelby Cnty Judge of Probate, AL
02/13/2008 08:48:52AM FILED/CERT

Exhibit B

Permitted Encumbrances

1. Property taxes owing on the Property that are not yet due and payable;
2. Government actions, including zoning restrictions and building and use restrictions, including variances;
3. All matters which a current and accurate survey or a physical inspection of the Property would reveal;
4. All easements, covenants, conditions, licenses, rights of way, and restrictions affecting the Property recorded in the Probate Office of Shelby County, Alabama (other than judgments, mortgages, and other monetary liens);
5. All riparian rights, including rights of federal or state government in all navigable waters on or abutting the Property (including rights between the high and low tide lines); and
6. All easements, leases, licenses, rail track, utility lines, and similar equipment affecting the Property, whether or not of record.

Shelby County, AL 02/13/2008
State of Alabama

Deed Tax: \$55.00