RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

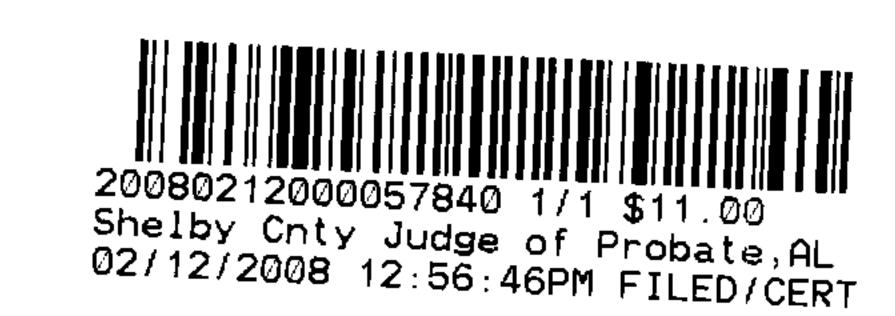
PO Box 5913

Santa Rosa, Ca 95402-5913

Phone (707) 547-4050

WHEN RECORDED MAIL TO:

PATRICK CAGLE MARY JO CAGLE 349 HIGHLAND PARK DRIVE BIRMINGHAM, AL 35242



## SATISFACTION OF MORTGAGE

Loan#: 1112030408

MIN: 1001395-1112030408-2 MERS Phone: (888) 679-6377

Shelby, AL

Property: 349 HIGHLAND PARK DRIVE, BIRMINGHAM, AL 35242

Parcel#: 092090005003000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/23/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$209,900.00 secured by the mortgage dated 4/16/2002 and executed by PATRICK CAGLE, AND MARY JO CAGLE,, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage South, LLC, Lender, recorded on 4/26/2002 as Instrument No. 2002-19345 in Book, Page, in Shelby (County/Town), AL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Shelby (County/Town) records.

Mortgage #Iectronic Registration Systems, Inc.

By: January 24, 2008

Name Kristen Gourley
Title: Assistant Secretary
STATE OF CALIFORNIA
COUNTY OF SONOMA

On 1/24/2008 before me Graham Joseph Allen, Notary Public, personally appeared Kristen Gourley personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this January 24, 2008

Graham Joseph Allen, Notary Public California

My Commission expires: 9/20/2011

GRAHAM JOSEPH ALLEN
Commission # 1769210
Notary Public - California
Sonoma County
My Comm. Expires Sep 20, 2011