

SATISFACTION AND RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by VULCAN ELECTRO-COATING, INC as mortgagor(s), under date of September 1st 1995 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in. INST # 1995-24367 as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 17th day of January, 2008.

FIRST COMMERCIAL BANK


By 
MICHAEL W CRANE

ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that MICHAEL W CRANE, whose name as VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 17th day of January, 2008


Notary Public
My Commission expires: NOVEMBER 14, 2010

(NOTARIAL SEAL)

This instrument was prepared by:

Cindy Holmes
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746