PREPARED BY: JOHN RUDD

MORRIS, SCHNEIDER, PRIOR, JOHNSON & FREEDMAN,

LLC

1587 Northeast Expressway Atlanta, GA 30329

STATE OF ALABAMA COUNTY OF SHELBY

MSP FILE NO.: 560.0618331AL/kml LOAN NO.: 0324210467



## 02/11/2008 10:54:55AM FILED/CERT

## MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That:

WHEREAS, heretofore on May 5, 2005, Juanita H. Stephens, an unmarried woman, Party of the First Part, executed a certain mortgage to Argent Mortgage Company, LLC, which said mortgage is recorded in Instrument No. 20050610000285380, in the Office of the Judge of Probate of Shelby County, Alabama Which said Mortgage was last sold, assigned and transferred to US Bank National Association as Trustee; and Instrument # 20061031000535310 Recorded: 10/31/2006.

WHEREAS, default in the payment of the indebtedness secured by said mortgage, and US Bank National Association as Trustee did declare all of the indebtedness secured by the said mortgage due and payable and said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in the Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of 11/7, 11/14 and 11/21/2007; and

WHEREAS, on December 6, 2007, the day on which the foreclosure sale was due to be held under the terms of said notice, during the legal hours of sale, said foreclosure was duly and properly conducted and the person conducting the sale on behalf of the mortgagee did offer for sale and sell a public outcry, in front of the main entrance of the Courthouse, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of US Bank National Association as Trustee in the amount of **ONE HUNDRED ONE THOUSAND THREE HUNDRED TWENTY-EIGHT AND 15/100 DOLLARS (\$ 101,328.15)**; which the person conducting the sale on behalf of the mortgagee offered to credit on the indebtedness secured by said mortgage, and said property was thereupon sold to US Bank National Association as Trustee; and

WHEREAS, MIKE Prince, conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part; and

WHEREAS, said mortgage expressly authorized the mortgagee or auctioneer or any person conducting said sale to execute to the purchaser at said sale a deed to the property so purchased.

NOW, THEREFORE, in consideration of the premises and the credit of ONE HUNDRED ONE THOUSAND THREE HUNDRED TWENTY-EIGHT AND 15/100 DOLLARS (\$ 101,328.15), on the indebtedness secured by said mortgage, the parties of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto

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US Bank National Association as Trustee, and its successors and assigns, the following described real property, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of The Meadows, Plat 2, as recorded in Map Book 20, Page 17, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SOURCE OF TITLE: Book 20021223000639740 Page

TO HAVE AND TO HOLD the above described property unto US Bank National Association as Trustee, its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama; also subject to ad valorem taxes, easements and/or restrictions of record, prior liens and/or assessments of record.

IN WITNESS WHEREOF, Juanita H. Stephens, an unmarried woman and US Bank National Association as Trustee have set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the $20^{+h}$ day of $2007$ .
BY: Auctioneer and Attorney-in-fact
STATE OF ALABAMA COUNTY OF SHELBY
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that
Juanita H. Stephens, an unmarried woman and US Bank National Association as Trustee, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, in his/her capacity as such attorney-in fact, executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this the day of the 2007.
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NOTARY PUBLIC

My Commission Expires: 19/9/109

Grantee Name / Send tax notice to:

ATTN: Christina Allen

Fidelity National Foreclosure & Bankruptcy Solutions, Inc-NI

1270 Northland Drive, Suite 200 Mendota Height, MN 55120

