

20080211000055010 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/11/2008 10:33:51AM FILED/CERT

Document Prepared By:  
**Ronald E Meharg, PH#: 888-362-9638**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

Space Above for Recorder's Use Only

<b>WELLS</b>	<b>708</b>	<b>0055635056</b>
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**CRef#:02/28/2008-PPref#:R089-POF**  
**Date:01/29/2008-Print Batch ID:43,590.00**  
**MIN #: 100162500035095844**  
**MERS Telephone #: 888/679-6377**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
Property Address:  
**5000 MINEOLA LN.**  
**BIRMINGHAM, AL 35244**  
ALmrds-eR2.0 06/26/2007 Copyright (c) 2007 by DOCX LLC



#### **MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **BRITT A. BAKER AND AMY G. BAKER, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS**  
**NOMINEE FOR ATLAS MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **12/13/2004**

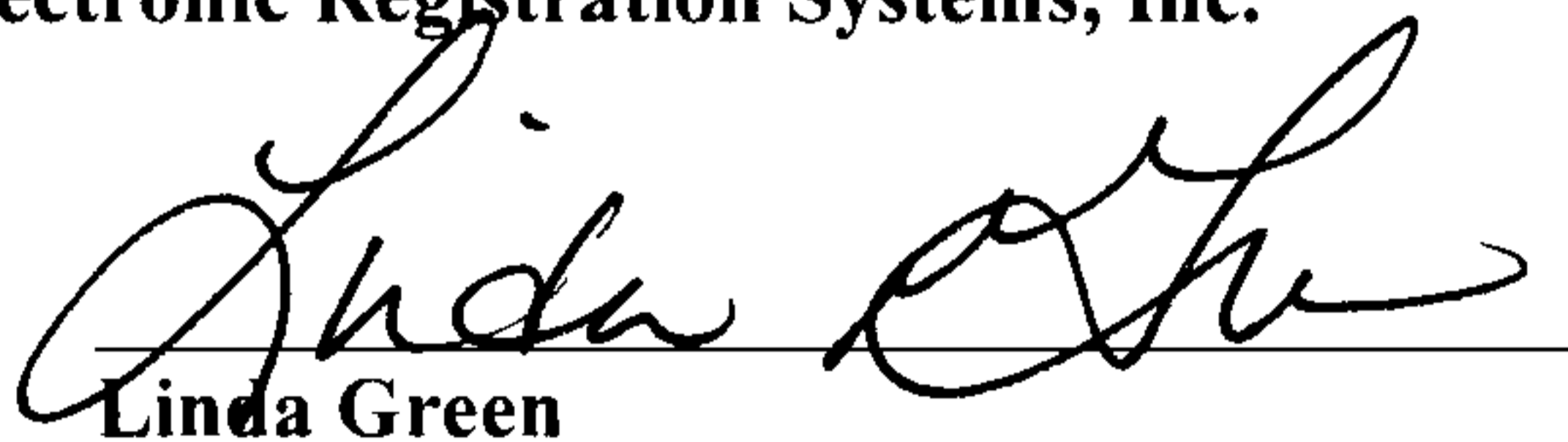
Loan Amount: **\$156,000.00**

Recording Date: **01/06/2005** Book: **N/A** Page: **N/A** Document #: **20050106000008540**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/01/2008**.

**Mortgage Electronic Registration Systems, Inc.**

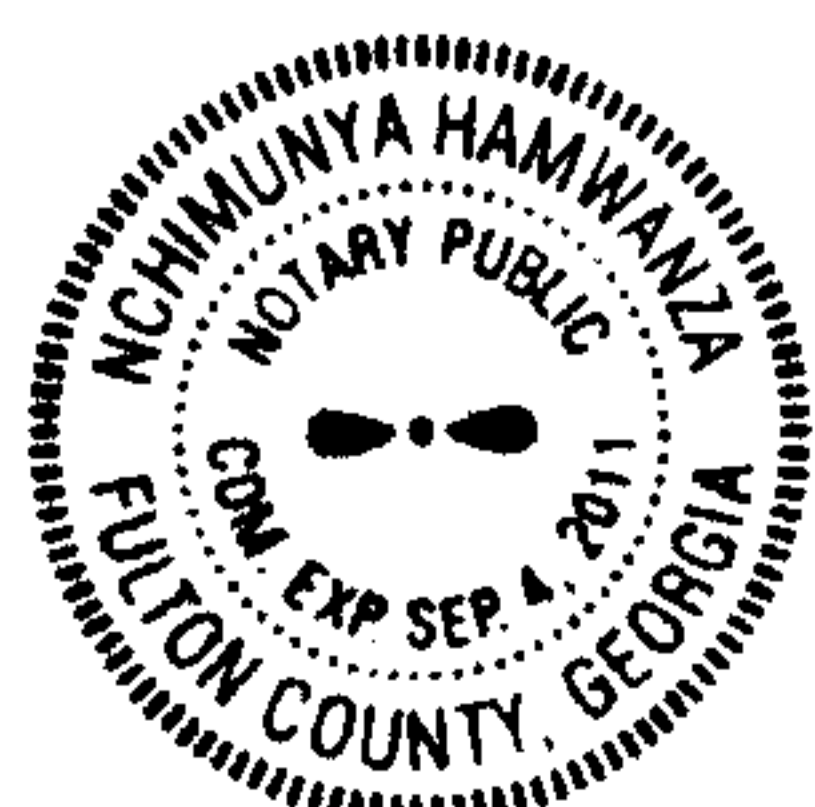
  
**Linda Green**  
**Vice President**

State of **GA**  
County of **Fulton**

On this date of **02/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Nchimunya Hamwanza**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**September 4, 2011**